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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/14/2014 10:49 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

NAS # 1400330631

A. NAME & PHONE OF CONTACT AT FILER (optional)
Rusty A. Fleming, Esq. 404/233-7000

B. E-MAIL CONTACT AT FILER (optional)
rfleming@mmmlaw.com

C. SEND ACKNOWLEDGMENT TO (Name and Address)

Rusty A. Fleming, Esq.
 Morris, Manning and Martin, L.L.P.
 1600 Atlanta Financial Center
 3343 Peachtree Road NE
 Atlanta, Georgia 30326

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME. Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

1a. ORGANIZATION'S NAME
BUCHANAN ENERGY (S) LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4973 Dodge Street Omaha NE 68132 USA

2. DEBTOR'S NAME. Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY). Provide only one Secured Party name (3a or 3b).

3a. ORGANIZATION'S NAME
Citizens Bank, National Association, as Administrative Agent

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

28 State Street Boston MA 02109 USA

4. COLLATERAL. This financing statement covers the following collateral:

All goods of the Debtor that are or are to become fixtures located on the real property described in Exhibit "A" attached hereto (the "Land"), whether now owned or hereafter acquired by the Debtor and whether now or hereafter located on the Land.

Property location: Store No. 405 - 10 W Dundee Road, Buffalo Grove, Cook County, Illinois 60089

5. Check only if applicable and check only one box. Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions); being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box: Lessee/lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

6. OPTIONAL FILER REFERENCE DATA
Cook County, Illinois Store No. 405 MM&M File No. 21103/99410

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9 NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement if line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME BUCHANAN ENERGY (N), LLC
OR 9b INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10 DEBTOR'S NAME Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name do not omit, modify or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a ORGANIZATION'S NAME
OR 10b INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11 ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME
OR 11b INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
11c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

12 ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13 This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14 This FINANCING STATEMENT

covers timber to be cut covers as extracted collateral is filed as a fixture filing

15 Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)

16 Description of real estate

See Exhibit "A" attached hereto.

17 MISCELLANEOUS

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Unit:
 Store No. 405
 10 W Dundee Road
 Buffalo Grove, Illinois 60089
 Cook County

EXHIBIT "A"

DESCRIPTION OF THE LAND

THE NORTH 155 FEET OF THE SOUTH 205 FEET OF THE WEST 188.08 FEET OF THE EAST 238.08 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4 FOR A DISTANCE OF 50.00 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL TO AND 50.00 FEET NORTH OF THE SOUTH LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4 FOR A DISTANCE OF 50.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE PREVIOUS COURSE, SAID COURSE ALSO BEING THE NORTH LINE OF DUNDEE ROAD, FOR A DISTANCE OF 15.00 FEET TO A POINT; THENCE NORTHEAST FOR A DISTANCE OF 21.27 FEET TO A POINT THAT IS 15 FEET NORTH OF THE NORTH LINE OF DUNDEE ROAD; THENCE SOUTH ALONG A LINE PARALLEL TO AND 50.00 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 FOR A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO BEING DESCRIBED AS:

THE NORTH 155 FEET OF THE SOUTH 205 FEET OF THE WEST 188.08 FEET OF THE EAST 238.08 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM THAT PART TAKEN FOR ROAD PURPOSES, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4 FOR A DISTANCE OF 50.00 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL TO AND 50.00 FEET NORTH OF THE SOUTH LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4 FOR A DISTANCE OF 65.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 37 MINUTES 40 SECONDS WEST, A DISTANCE OF 173.08 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 155.00 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 40 SECONDS EAST, A DISTANCE OF 188.08 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF BUFFALO GROVE ROAD; THENCE SOUTH 00

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DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 140.00 FEET; THENCE SOUTH 44 DEGREES 48 MINUTES 50 SECONDS WEST, A DISTANCE OF 21.27 FEET TO THE POINT OF BEGINNING.

PIN: 03-04-301-027

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