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RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

Doc#: 1422634126 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/14/2014 03:33 PM Pg: 1 of 4

UNIT 18411-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINE TREE CONDOMINIUM, AS DELINE TED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 234247813 IN THE NORTH 10 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS., together will all the appurtenance, and privileges thereunto belonging or appertaining.

PENNYMAC CORP.

A PIORNEY-IN-FACT By: Pos Schreiban

BY: PENNYMAC LOAN SERVICES, LLC,

Permanent Real Estate Index Number(s): 31-02 202-007-1068 Address(es) of premises: 18411 KIMBALL AVENUE I CIMEWOOD, IL 60430

1422634126 Page: 2 of 4

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ACKNOWLEDGMENT		
State of California County of Ventura)	
On Aug. 4, 2014		Michael Hoff, Notary Public t name and title of the officer)
personally appeared	Rob Schreibman	, in the second
his/her/their authorized capacit	V(ies) and that by his/hor/	be the person(s) whose name(s) is/are me that he/she/they executed the same in heir signature(s) on the instrument the acted, executed the instrument.
		the State of California that the foregoing
WITNESS my hand and official	seal. (Seal)	FRANK MICHAEL HOFF Commission # 1922568 Notary Public - California Los Angeles County 'V Comm Expires Jan 21, 2015
		Clarks
		Office of the second of the se

1422634126 Page: 3 of 4

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PENNYMAC CORP.

BY: PENNYMAC LOAN SERVICES, LLC,

ATTORNEY-IN-FACT By: ROS Schriban

Title: AUDONAL

STATE OF SS. COUNTY OF

Notary Public in and for said County, in the State aforesaid, do hereby certify that of PennyMac Corp. by PennyMac Loan Services, LLC, its attorney-in-fact who are personally kickin to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _

My Commission Expires:

UNIT 18411-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINE TREE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 234247813 IN THE NORTH 10 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 31-02-202-007-1068

PROPERTY ADDRESS: 18411 KIMBALL AVENUE, HOMEWOOD, IL 60430

LAW OFFICES OF IRA T. NEVEL, LLC Attorney for Plaintiff

175 North Franklin St. Suite 201 Chicago, Illinois 60606 (312) 357-1125

1422634126 Page: 4 of 4

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ACKNOWLEDGMENT		
State of California County of		
On Duc 4, 2014 before me, Frank Michael Hoff, Notary Public (insert name and title of the officer)		
personally appeared Rob Schreibman		
who proved to the on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
WITNESS my hand and official seal. FRANK MICHAEL, HOFF Commission # 1922568 Notary Public - California 1 os Angeles County Volume, Frances Jan 21, 2015		