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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/15/2014 03:27 PM Pg: 1 of 7

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8935767 9 of 14

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DOCUMENT COVER SHEET

TITLE: RELEASE OF MORTGAGE (Third Lien)

DATED: August 14, 2014

GRANTOR: SB Arlington Funding Company, Inc., a Delaware corporation
ADDRESS: c/o Global Securitization Services, LLC, 68 South Services Road, Suite 120,
Melville, New York 11747

GRANTEE: HSBC Bank Bermuda Limited (f/k/a The Bank of Bermuda Limited)
ADDRESS: 6 Front Street, Hamilton HM 11, Bermuda

LEGAL DESCRIPTION: SEE "EXHIBIT A" ATTACHED

REFERENCE BOOK AND PAGE NUMBER(S): Document No. 1009141093; 1404445017

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**This instrument was prepared by
and when recorded, return to:**

Gibson, Dunn & Crutcher LLP
555 Mission Street, Suite 3000
San Francisco, California 94105
Attention: Fred Pillon

RELEASE OF MORTGAGE (Third Lien)

FOR VALUE RECEIVED, the undersigned hereby **RELEASES** that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing by SB Arlington Funding Company, Inc., a Delaware corporation, c/o Global Securitization Services, LLC, 68 South Services Road, Suite 120, Melville, New York 11747 ("Borrower"), for the benefit of HSBC Bank Bermuda limited (f/k/a The Bank of Bermuda Limited), 6 Front Street, Hamilton HM 11, Bermuda ("Mortgagee"), (i) dated as of March 19, 2010 and recorded on April 1, 2010 as Document No. 1009141093 with the Official Public Records of Cook County, Illinois; and (ii) as amended by First Amendment to (I) Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (Third Lien) and (II) Assignments of Leases and Rents, dated as of February 6, 2014 and recorded on February 13, 2014 as Document No. 1404445017 with the Official Public Records of Cook County, Illinois. **The undersigned hereby acknowledges that the Mortgage on the real property described in Exhibit A is paid and does hereby consent that the same be discharged of record.**

[signatures follow on next page]

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APOSTILLE

(Convention de La Haye du 5 Octobre 1961)



1. Country: United Kingdom in respect of Bermuda

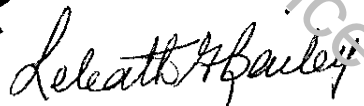
This Public Document

2. Has been signed by JOHN DAVID MASSA
3. Acting in the capacity of Notary Public
4. Bears the seal/stamp JOHN DAVID MASSA, NOTARY PUBLIC, BERMUDA

Certified

5. At Bermuda
6. On 03 February 2014
7. By the Governor and Commander-in-Chief of the Bermudas or Somers Islands or any member of his staff, signing on his behalf and using his official seal.
8. Number: 63,329
9. Seal

Signature:



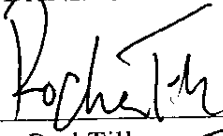
For Governor and
Commander-in-Chief

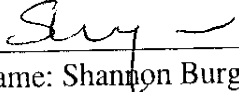
If this document is to be used in a country which is not a party to the Hague Convention of 5 October 1961, it should be presented to the consular section of the mission representing that country. An apostille or legalization certificate only confirms that the signature, seal or stamp on the document is genuine. It does not mean that the contents of the document are correct or that the Parliamentary Registry Office approves of the contents.

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IN WITNESS WHEREOF, Lender has executed this Release of Deed of Trust of the date and year first above written.

**HSBC BANK BERMUDA LIMITED
(F/K/A THE BANK OF BERMUDA
LIMITED)**

By: 
Printed Name: Rod Till
Title: Head of Loan Management Unit

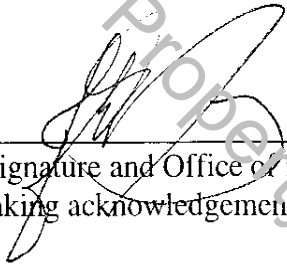
By: 
Printed Name: Shannon Burgess
Title: VP, Credit Risk

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STATE OF _____ N/A _____)
) ss.:
COUNTY OF _____ Bermuda _____)

On 31st January, 2014, before me, the undersigned, personally appeared Rod Till, Head of Loan Management Unit, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity and that by his signature on the instrument the individual or the person upon behalf of which the individual acted executed the instrument.

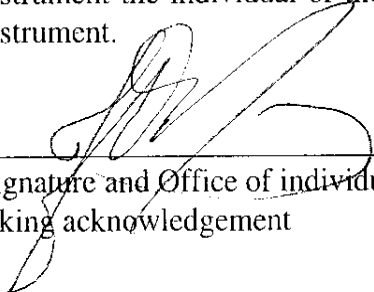


Signature and Office of individual
taking acknowledgement

JohnDavid Massa
NOTARY PUBLIC
6 Front Street
Hamilton Bermuda

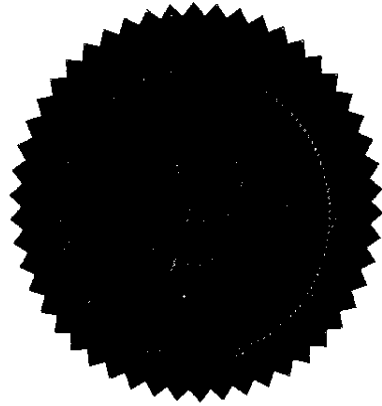
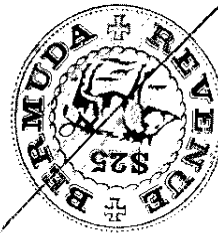
STATE OF _____ N/A _____)
) ss.:
COUNTY OF _____ Bermuda _____)

On 31st January, 2014, before me, the undersigned, personally appeared Shannon Burgess, VP Credit Risk, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity and that by his signature on the instrument the individual or the person upon behalf of which the individual acted executed the instrument.



Signature and Office of individual
taking acknowledgement

JohnDavid Massa
NOTARY PUBLIC
6 Front Street
Hamilton Bermuda



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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 3

(EXCEPTING THEREFROM THAT PART OF LOT 3 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ALONG A 2541.29 FOOT RADIUS CURVE, BEING ALSO THE NORTHERLY LINE OF SAID LOT 3, THE CENTER OF CIRCLE OF SAID CURVE BEARS ON AN ASSUMED BEARING OF NORTH 47 DEGREES 58 MINUTES 18 SECONDS EAST FROM SAID POINT, CENTRAL ANGLE 2 DEGREES 12 MINUTES 20 SECONDS, 97.82 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY ALONG SAID CURVE CONCAVE TO THE NORTHEAST RADIUS 2541.29 FEET, CENTRAL ANGLE 11 DEGREES 26 MINUTES 54 SECONDS, 507.78 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY ALONG A 30.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST, CENTRAL ANGLE 55 DEGREES 04 MINUTES 09 SECONDS, 28.83 FEET TO A POINT ON A 2551.07 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 35 DEGREES 00 MINUTE 05 SECONDS EAST FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID CURVE, RADIUS 2551.07 FEET, CENTRAL ANGLE 8 DEGREES 26 MINUTES 03 SECONDS, 375.52 FEET TO A POINT ON A 2546.12 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 42 DEGREES 14 MINUTES 05 SECONDS EAST FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID CURVE, RADIUS 2546.12 FEET, CENTRAL ANGLE 2 DEGREES 18 MINUTES 00 SECONDS, 102.21 FEET; THENCE NORTH 40 DEGREES 00 MINUTES 33 SECONDS WEST 56.36 FEET TO THE POINT OF BEGINNING) IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT BY AND BETWEEN URBS-SCHMITT AND KEPPEL INCORPORATED, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 3, 1979 AND KNOWN AS TRUST NUMBER 47058 AND OTHERS, DATED AUGUST 2, 1979 AND RECORDED OCTOBER 1, 1979 AS DOCUMENT 25171074 AND FILED OCTOBER 1, 1979 AS DOCUMENT LR 3121973 AND AS AMENDED BY INSTRUMENT RECORDED JUNE 4, 1981 AS DOCUMENT 25893428 AND FILED AS DOCUMENT LR 3218008 FOR INGRESS AND EGRESS IN PART OF ARLINGTON PLACE SUBDIVISION AND

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TEULACH'S SUBDIVISION AS DELINEATED IN SAID AGREEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED EASEMENT AND OPERATING AGREEMENT AND GRANT OF EASEMENTS BY AND AMONG AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 45170, AND AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 52304, SAID AGREEMENT BEING DATED FEBRUARY 1, 1983 AND RECORDED MARCH 7, 1983 AS DOCUMENT 26527048 AND FILED MARCH 7, 1983 AS DOCUMENT LR. 3296792, OVER, UPON AND ACROSS LOT 1 FOR THE PURPOSE OF USING AND GAINING ACCESS TO A SURFACE WATER DETENTION/RETENTION POND LOCATED IMMEDIATELY EAST OF THE WESTERNMOST LINE OF LOT 1 IN ARLINGTON PLACE SUBDIVISION AFORESAID, AS SHOWN ON DRAWING ATTACHED AS EXHIBIT "A" TO EASEMENT AND OPERATING AGREEMENT DATED DECEMBER 1, 1979 AND RECORDED JANUARY 4, 1980 AS DOCUMENT 25306989 AND FILED JANUARY 4, 1980 AS DOCUMENT LR. 3139276 AND ALSO OVER UPON AND ACROSS LOT 2 IN ARLINGTON PLACE SUBDIVISION AFORESAID FOR THE PURPOSE OF GAINING ACCESS TO SAID POND LOCATED ON SAID LOT 1 AS SHOWN ON DRAWING ATTACHED AS EXHIBIT "A" TO THE AFORESAID AMENDED AND RESTATED EASEMENT AND OPERATING AGREEMENT AND GRANT OF EASEMENTS IDENTIFIED ABOVE, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED FEBRUARY 1, 1983 AND RECORDED MARCH 7, 1983 AS DOCUMENT 26527049 AND FILED MARCH 7, 1983 AS DOCUMENT LR. 3296793 BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 47058, AND AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 52304, OVER, UPON AND ACROSS THAT PART OF LOT 2 IN ARLINGTON PLACE SUBDIVISION AFORESAID AS DEPICTED ON EXHIBIT "A", FOR CONSTRUCTING, RUNNING, MAINTAINING AND REPAIRING SANITARY SEWER LINES AND PIPES, IN COOK COUNTY, ILLINOIS.

95 West Algonquin Road, Arlington Heights, Cook County, Illinois 60005

PIN #: 08-16-200-103-0000