Doc#. 1422748012 fee: \$50.00 UNOFFIC Adde: 08 15/2014 0B:39 AM Pg: 1 of 2 Clock County Revolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SHIRLEY A DILLARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, V.C. AS NOMINEE FOR THE LOAN PROFESSIONALS, INC., dated 01/06/2005 and recorded on 01/13/2005, in Book N/A, at Page N/A, and/or Document 0501846136 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE NORTH 40 FEET OF THE SOUTH 496 FFFT OF THE EAST 1/2 OF BLOCK 17 (EXCEPT THE 8 FEET USED FOR ALLEY) IN STONEY ISLAND, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 25-01-313-018-0000

Property Address: 9210 S BENNETT AVE CHICAGO, IL 6061

Witness the due execution hereof by the owner and holder of said mortgage on 38/14/2014. Cort's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

On 08/14/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Lifetime Commission

Loan No.: 1959370123

MIN: 100297610021218777

MERS Phone (if applicable): 1-888-679-6377

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## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office