UNOFFICIALIDA

Doc#: 1422716092 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/15/2014 04:01 PM Pg: 1 of 2

## WARRANTY DEED

4014263

Mail Tax Bin and Recorded Deed to:

NAME: TKPS

ADDRESS: 2708 N. California Ave. Chicago, IL 60647

THE GRANTOR, Jesus Rivera and Evelyn Rivera as Joint Tenants, of the City of Chicago, State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby CONVEY(S) and WARRANTS to Chicago Title Land Trust Company U/T/A #8002364882 Dated 5/19/14, of the City of Chicago, State of Illinois, ("Grantee") all interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

LOT 26 IN BLOCK 3 IN REID'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 40 NGRTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION AND EXCEPT RATE ROAD), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: 13-35-319-030-0000 Address of Real Estate 3718 W. Wabansia Ave. Chicago, IL 60647

THIS IS NOT HO Dated: 5-11	OMESTEAD , 2014	PROERTY  Jesus Rivera	All Karea Evelyn Rivera
Exempt under the provision By:	os of 35 ILCS 200/31-	45(e) of the Real Estate Transfer Tax A Date: 8ー1	
STATE OF ILLINOIS	)		
	)SS		
COUNTY OF COOK	)		
personally known to me to p	be the same person while the signer of the s	hose name is subscribed to the foregoing ed and delivered that said instrument, as in set forth.	DO HEREBY CERTIFY THAT, NAME, instrument, appeared before me this day in her free and voluntary act, and as the free

Notary Public

Commission exp

JACQUELINE ROOMGUEZ

Notery Public - State of Mineis
by Commission Expires Feb 11, 2011

1422716092 Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Commonly Known As: 3718 W. Wabansia Ave. Chicago, IL 60647

LOT 26 IN BLOCK 3 IN REID'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP & MERIDIAN (EXCEPT THE EAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-35-319-030-0000

REAL EST	ATE TRANSF	ER (A)	18-Aug-2014
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REAL ESTATE TRANS		18-Aug-2014	
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