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#### Recorded by:

1866 North Sheffield Condominium Association 1866 N. Sheffield Ave. Chicago, IL 60614

#### Mail To:

1866 North Sheffield Condominium Association Attn: Secretary 1866 N. Sheffield Ave., A Chicago, IL 60614

#### Property Identification No.:

14-32-403-074 1901

14-32-403-074-10u2

14-32-403-074-1003

14-32-403-074-1004



Doc#: 1423044053 Fee: \$50.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Flecorder of Deeds
Date: 08/18/2014 12:39 PM Pg: 1 of 7

# Third Amendment to Declaration of Condominium for the 1866 North Sheffield Avenue Condominium Homes

This Amendment to the Declaration, made and entered into this \_\_\_\_\_\_, August 2014, by The 1866 North Sheffield Condominium Association (hereinafter "Association"), a not-for-profit corporation of Illinois.

#### WITNESSETH:

WHEREAS, by declaration of Condominium (Declaration) recorded in the Recorder's Office of Cook County, Illinois, as Document No. 87102749, the certain real estate was submitted to the provisions of the Illinois Condominium Property Act (Act) legally described in the attached Map Department Legal description Records for PIN Number 1432403074;

WHEREAS, the Declaration reserves to the Association (as defined in the Declaration) the right to alter and amend the declaration as stated in Section XIV, paragraph 2, item 8;

WHEREAS, the Declaration was amended on June 18<sup>th</sup>, 2014 by a document entitled "Second Amendment to Declaration of Condominium for the 1866 North Sheffield Avenue

1423044053 Page: 2 of 7

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Condominium Homes", and recorded with the Cook County Recorder of Deeds as Document number 1417129081 on June 20, 2014;

WHEREAS, by unanimous vote of all current unit owners at a meeting on August 174 , 2014 the following Amendment was approved according to the procedures laid out in Section XV, paragraph 2c.

NOW, THEREFORE, the Declaration is hereby amended as follows:

The instrument entitled "Second Amendment to Declaration of Condominium for the 1866 North Sheffield Avenue Condominium Homes", dated June 18th, 2014, and recorded with the Cook County Recorder of Deeds as Document number 1417129081 on June 20, 2014, is hereby revoked in its entirety.

IN WITNESS WHEREOF, Adam R. Young as President of The 1866 North Sheffield Condo Association, and not individually, has caused his signature to be affixed hereunto and has caused his name to be signed to these presents by its President this \_\_\_\_ 18th day of August, 2014.

The 1866 North Sheffield Condo Association

As President as aforesaid,

And not individually

Adam R. Young, in his official capacity as President

Subscribed and sworn to before me

day of August, 2014

1423044053 Page: 3 of 7

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## Office of the Cook County Clerk

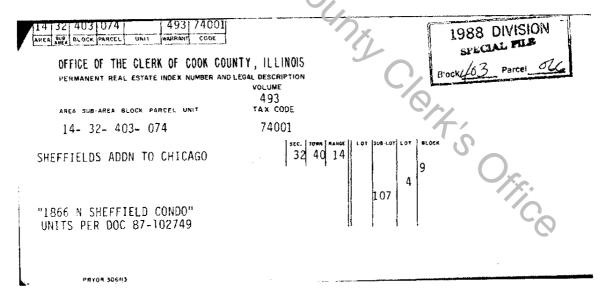
#### Map Department Legal Description Records

#### P.I.N. Number: 1432403074

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website <a href="https://www.cookcountyclerk.com">www.cookcountyclerk.com</a>

Please verify the Property Identification Number of P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested please notify the clerk.



1423044053 Page: 4 of 7

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# Office of the Cook County Clerk

### Map Department Legal Description Records

## P.I.N. Number: 14324030741001

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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Please verify the Property Identification Number of P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

AREA AREA BLOCK PARCEL UNIT WARRANT CODE	40%	1988 DIVISION Special file
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME 493	C	Block Parcel
AREA SUB-AREA BLOCK PARCEL UNIT TAX CODE  14- 32- 403- 074-1001 74001		<b>/</b> ,
_	DWN RANGE LOT SUB LOT LOT BLOCK	SOME OF THE OWNER OWNER OF THE OWNER OWNE

1423044053 Page: 5 of 7

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### Office of the Cook County Clerk

#### Map Department Legal Description Records

#### P.I.N. Number: 14324030741002

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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Please verify the Property Identification Number of P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested please notify the clerk.

AREA MEA BLOCK PARCEL UNIT WARRANT COOF	90%	1988 DIVISION
OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  VOLUME  493	C	Stock Parcel
AREA SUB-AREA BLOCK PARCEL UNIT TAX CODE	CV <sub>A</sub>	•
14- 32- 403- 074-1002 74001		
SEE SPECIAL FILE CARD FOR COMPLETE LEGAL  UNIT B AS PER DOC SAME 31% INTEREST IN COMMON ELEMENTS IN	TOWN RANCE LOT SUB-LOT COT BLOCK	S OFFICE
PRYOR_306H3.		

1423044053 Page: 6 of 7

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# Office of the Cook County Clerk

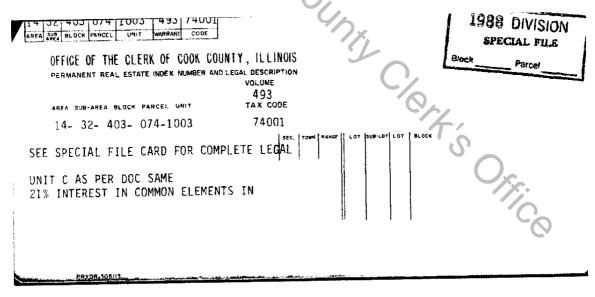
## Map Department Legal Description Records

### P.I.N. Number: 14324030741003

The legal description card(5) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website <a href="https://www.cookcountyclerk.com">www.cookcountyclerk.com</a>

Please verify the Property Identification Number of P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.



1423044053 Page: 7 of 7

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### Office of the Cook County Clerk

#### Map Department Legal Description Records

#### P.I.N. Number: 14324030741004

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Please verify the Property Identification Number (a P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

