Doc#: 1423054356 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/18/2014 08:49 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0028947174

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by TODD D MUELLER AND SUSAN A MUELLER to HOMELAND MORTGAGE COMPANY bearing the date 07/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0326842066.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 56 IN CUMBERLAND VILLAGE, UNIT 1, BEING A SUBDIVISION OF PART OF SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-07-312-029-0000

Property is commonly known as: 100 CRANBROOK DRIVE DES PLAINES, IL 60016.

Dated this 15th day of August in the year 2014

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGEI TO WELLS FARGO HOME MORTGAGE, INC.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24307234 -@ DOCR T1314085514 [C-1] ERCNIL1

D0007133587

1423054356 Page: 2 of 2

1423054356 Page: 2 of 2 **UNOFFICIAL** CO

Loan #: 0028947174

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of August in the year 2014, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/2//2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/N.C., 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT GAGE OR DEED OF TRUST WAS FILED.

DOCR T1314085514 [C-1] ERCNIL1

County Clert's Office