

UNOFFICIAL COPY

Doc#: 1423057050 fee: \$50.00
Date: 08/14/2014 08:35 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Avinash Ovhal
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **August 14, 2014**

Loan#: **3000961538**
Invoice#: **E2574241**
Package#: **79501628**
Document#: **4855517**

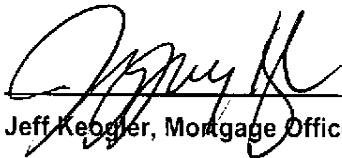
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JASON JAROCH and JILL JAROCH** currently residing at **803 S CRESCENT AVE, PARK RIDGE, Illinois 60068**, to **US Bank NA MORTGAGE**. Dated **June 20, 2014** and filed for record **July 10, 2014**, as Document Number **1419126103** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 803 S CRESCENT AVE, PARK RIDGE, IL 60068 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 20 IN BLOCK 5 IN GILLYCK'S RIDGE, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1419126101, OF THE COOK COUNTY, ILLINOIS RECORDS.

US Bank NA

PIN: **09-35-410-004-000**

By



Jeff Keogler, Mortgage Officer

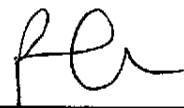
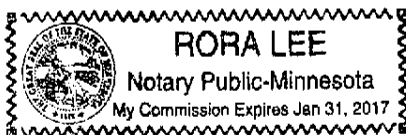


U04855517

6564 8/14/2014 79501628/1

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **14th** day of **August, 2014**, by **Jeff Keogler** the **Mortgage Officer**, of **US Bank NA**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**.