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SUB-CONTRACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN

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STATE OF L'LINOIS) SS. COUNTY OF COOK)

The claimant, CURRENT ELECTRICAL/
MECHANICAL, INC., of the Village of Minooka, County
of Grundy, State of Illinois, hereby fires notice and claim
for lien against G-SLOW CONSTRUCTION SERVICES,
LLC (hereinafter referred to as "contractor"), of Homer Glen,
Illinois, and REBUILDING AMERICA NOVEMBER 13, LLC
("owners") a Florida limited liability company, and states:

That on May 22, 2013, the owner owned the following described land in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

Permanent Index Number:

20-03-427-027-0000

Address(es) of Premises:

4632 S. Evans Ave., IL 60653

That on May 22, 2013, said Contractor made a contract with the claimant for electrical material and services on a time and material basis for and in said improvement, and that on July 7, 2014, the claimant completed thereunder all required by said contract to be done at a cost of Twenty Eight Thousand Nine Hundred Forty Seven and 40/100 (\$28,947.40) Dollars.

There is due unpaid and owing to the claimant, after allowing all credits, the sum of Four Thousand Nine Hundred Twenty and 31/100 (\$4,920.31) Dollars, for which, the claimant claims a



Doc#: 1423057141 Fee: \$33.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Clark's Office

Cook County Recorder of Deeds
Date: 08/18/2014 03:58 PM Pg: 1 of 5



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lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

CURRENT ELECTRICAL/MECHANICAL, INC.

Michael W . Ziga, President

Property of Cook County Clark's Office

THIS DOCUMENT PREPARED BY:

MAIL TO: LAW OFFICES OF JAMES G. RICHERT 10723 W. 159th Street Orland Park, Illinois 60467

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The Affiant, MICHAEL W. ZIGA, being first duly sworn, on oath deposes and says that he is President of CURRENT ELECTRICAL/MECHANICAL, INC., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

By:

MICHAEL W. ZIGA

Subscribed and sworn to before me this Z

day of Megust, 2014 A.D

3y: **4**

NOTARY PUBLIC



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AFFIDAVIT OF SERVICE

I, James G. Richert, state that I served the Sub-Contractor's Notice and Claim for Mechanic's Lien, a copy of which is attached, upon:

VIA CERTIFIED MAIL R/R

G-SLOW CONSTRUCTION SERVICES, INC. c/o George Steven Slowinski 14606 Park Place Homer Glen, VL 60491

VIA CERTIFIED MAIL R/R

REBUILDING AMERIC'S NOVEMBER 13, LLC George Slowinski, Regist red Agent 20588 S. LaGrange Rd., Suit 210 Frankfort, IL 60423

Date: 8-19-14

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LEGAL DESCRIPTION

LOT 14 IN BLOCK TWO IN THE CIRCUIT COURT PARTITION OF THE EAST 15 08 CHAINS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 20-03-427-027-0000

TODORAN OF COOK COUNTY CLOTHICO Address: 4632 S. Evans Ave., Chicago, Illinois 60653