

UNOFFICIAL COPY

Doc#: 1423008003 fee: \$70.00
Date: 08/18/2014 11:07 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

Lake Michigan Credit Union
4027 Lake Drive
Grand Rapids MI 49546

WHEN RECORDED MAIL TO:

Lake Michigan Credit Union
Allysha Dietrich
4027 Lake Drive
Grand Rapids MI 49546

SUBMITTED BY: Kurt Tanis

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Lake Michigan Credit Union** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Matthew Petrillo

Original Mortgagee(S): The Anderson Financial

Original Instrument No: 1302804037

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 12/22/2012

Original Recording Date: 01/28/2013

Legal Description: Attached

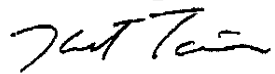
PIN #: 17-04-205-068-1017

County: Cook County, State of IL

Property Address: 1429 N Wells Street Apt 502 Chicago, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2014.

Lake Michigan Credit Union



By: Kurt Tanis

Title: VP of Mortgage Servicing

State of Michigan }
County of Kent }

This instrument was acknowledged before me on 08/18/2014 by Kurt Tanis , VP of Mortgage Servicing of Lake Michigan Credit Union, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LETICIA DIAZ
NOTARY PUBLIC, STATE OF MI
COUNTY OF KENT
MY COMMISSION EXPIRES Sep 13, 2015
ACTING IN COUNTY OF



Notary Public: Leticia Diaz

My Commission Expires:

09/13/2015

Resides in: Kent

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Exhibit 'A'

PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT 502 AND PARKING SPACE UNIT G-13 IN THE 1429 NORTH WELLS CONDOMINIUM AS DELINEATED AND DEFINED AS THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010284804, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 8 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT NUMBER 24990781, FILED JUNE 6, 1979 AS DOCUMENT NUMBER 17-04-205-068-1044, AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT NUMBER 89679-105.

PERMANENT INDEX NUMBER:

17-04-205-068-1017

AND 17-04-205-068-1044

17-04-205-068-1017
17-04-205-068-1044

PROPERLY COOK County Clerk's Office