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1423010060 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/18/2014 02:41 PM Pg: 1 of 4

Special Warranty Deed

Above Space for Recorder's Use Only

John Or C THIS AGREEMENT between FDIC as Receiver for Marinum Community Bank, party of the first part, and Nuzhat Sultana Kamal and Zaheeruddin Syed, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of said corporation, by these persons does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: (see legal description rider attached as page 3 hereto).

Together with all and singular the hereditaments and appurtenances thereunto oelonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as described on legal description rider, attached hereto, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereov the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND,

SUBJECT to: General Taxes for the year 2013 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 07-16-200-046-1112

Address(es) of Real Estate: 1170 Valley Ln, Unit 102, Hoffman Estates IL 60194

LEGAL DESCRIPTION See Attached

BOX 15

VILLAGE OF HOFFMAN ESTATES

10/6 TITE TAXOLERA ALTER

1423010060D Page: 2 of 4

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RECORDER OF DEEDS SCANNED BY_____

DOOP TO

COUNTY: 27.50
ILLINOIS: 55.00
TOTAL: 82.50

)7-16-200-046-1112 | 2014060 | 600 | 98 | 0-945-979-520

1423010060D Page: 3 of 4

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The date of this deed of conveyance is

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Seal to be hereto affixed, and has caused its name to be signed on the date stated herein.

By: FDIC as Receiver for Platinum Community Bank

CONTRACT OF State of County of

Ix the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be AUTHORIZED SIGNATORY FOR the above signed, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such he/she signed and delivered the said instrument, pursuant to authority, as their free and voluntary act, and as the free and voluntary act

LISA J. COSTA Notary Public, State of New York No. 01 C06037786

and deed, for the uses and purposes therein set forth.

Qualified in Erie County Commission Expires March 20, 2018

(Impress Seal Here) (My Commission Expires 3 20 1) Given under my hand and official eal

This instrument was prepared by:

Mark Edison

1415 W. 22nd St. Tower Fl Oak Brook, IL 60523

Send subsequent tax bills to:

Mohammed Raoff

80 Magnolia Dr. Streamwood, IL

Recorder-mail recorde document to:

& Magnolia Dr. Streamwood, Dr.

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UNIT NUMBER 4-102 IN STEEPLE HILL CONDOMINIUM AS DELINEATED

UPON THE SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. P.I.N. 07-16-200-046-1112. Commonly known as 1170 VALLEY LANE UNIT 102, HOFFMAN ESTATES, IL 60194.

