TENANCY BY THE ENTIRETY OF FICIAL COP

WARRANTY DEED

Statutory (Illinois)
(individual to individual)

 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR
Farhad Arshad, a Single Person
33 E. Cedar St., Unit 16H
Chicago, IL 60611

Doc#: 1423012039 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/18/2014 09:34 AM Pg: 1 of 3

Above Space for recorder's use only

of the <u>City</u> of Chicago County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of <u>Ten and 00/100 DOLLARS</u>, and other good and valuable considerations <u>\$10.00</u> in hand paid, CONVEYS and WARRANTS to:

Shilla Shakoori 33 E. Cedar St., Unit 16H, Chicago, IL 60611

The following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:

See Exhibit A at ached hereto.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois *TO HAVE AND TO HOLD said premises forever. SUBJECT TO: general real estate taxes not yet due and payable at closing; easements of record and building lines, building restrictions of record; zoning and building laws and ordinances; and coverants and conditions of record as to use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Permanent Real Estate Index Number: <u>17-08-408-</u>	012-1055	
Address of Real Estate: 312 N. May St., Unit 102, 0	Chicago, IL 60607	
	Dated this day of	, 2014
	XM.	(SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) TEK TITLE, L.L.C. 2720 S. River Road, Suite 238 Des Plaines, IL 60016 Farhad Arshad

SY ZW

1423012039D Page: 2 of 3

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,		
STATE OF ILLINOIS)		
) SS.: COUNTY OF COOK)		
countrol cook ,		
I, the undersigned State aforesaid, DO HEREBY CERTIFY that Fark the same person whose name is subscribed to the forego person and acknowledged that they signed, sealed and d voluntary act, for the uses and purposes therein set forth homestead.	oing instrument, appeared before me this day in elivered the said instrument as a free and	
Given under my hard and official seal, this	day of 1017, 2014	
My commission expires or 5-30, 2014	NOTARY PUBLIC	
Ortical Serial Deborah S Astronomy (MPRES Notary Public State of Minole SESAL) My Commission Expires 05 APA 18	SS	
This instrument was prepared by: Ashen/Faulkner, 217	N Jef erson St., #601, Chicago, IL 60661	
r i	(Nair.e and Address)	
	4/2"	
MAIL TO:	SEND SUPSEQUENT TAX BILLS TO:	
SHILLA SHAKOORI	SHILLA SHAKOORI	
(Name)	(Marce)	
33 E Cedar St. #16 H	33 E Cedon St. #16H	i
(Address)	(Address)	
Chicago IL 60611	Chicago 1L 60611	
(City, State and Zip)	(City, State and Zip)	
OR RECORDER'S OFFICE BOX NO		1-Aug-2014
OR RECORDER'S OFFICE BOX NO	CHICAGO: CTA:	3,375.00 1,350.00
	TOTAL:	4,725.00
	17-08-408-012-1055 20140701609681 1	-956-694-144

REAL ESTATE TRANSFER TAX		01-Aug-2014	
255		COUNTY:	225.00
		ILLINOIS:	450.00
	TOTAL:	675.00	
17-08-40	8-012 -10 55	20140701609681	1-246-038-144

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Exhibit A Legal Description

PARCEL 1: UNIT(S) 102 IN THE WAREHOUSE 312 LOFTOMINUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769057, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS,
RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730334.