

UNOFFICIAL COPY



1423015032

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

Doc#: 1423015032 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2014 10:55 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 16920626659647935

Tax ID: 28-03-409-024

Property Address:
4034 West 142nd Street
Crestwood, IL 60445

IL0v2-AM 30022399 7/24/2014 NPHASE2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROSARIO ORNELAS AND NOE ORNELAS, WIFE AND HUSBAND**

Date of Mortgage: **7/17/2009** Original Loan Amount: **\$306,267.00**

Recorded in **Cook County, IL** on: **7/29/2009**, book **N/A**, page **N/A** and instrument number **0921047029**

Property Legal Description:

LOT 4 IN BUKSA RESUBDIVISION OF LOT 4 IN BLOCK 1 IN ARTHUR T. MCINTOSH & COMPANY'S MIDLOTHIAN HIGHLANDS SUBDIVISION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 28-03-409-024 4034 WEST 142ND STREET, CRESTWOOD IL 60445

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
 JUL 29 2014

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By: _____

 Lisa Nix

Assistant Vice President

S Y
P J
S N
M A
SC Y
E Y
INT Y, 4


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State of California
County of Ventura

On JUL 29 2014 before me, Trisha Jackson, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Trisha Jackson
My Commission Expires: Exp. 5/19/2018

(Seal)

