

UNOFFICIAL COPY

Recording Requested By:
LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
PO Box 8068
Virginia Beach, VA 23450



Doc#: 1423016006 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2014 09:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE

LOANCARE, LLC #:0001811819 "POOTHURAIL" Lender ID:508/828870624 Cook, Illinois
MIN #: 100183300002745769 LIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BIJUMON POOTHURAIL AND BINU POOTHURAIL. JISHA POOTHURAIL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/18/2013 Recorded: 12/02/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1333647031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1001 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 5 IN KELSEY'S SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1998 AS DOCUMENT 99211923, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-14-414-035-0000
Property Address: 9010 N MARYLAND ST, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

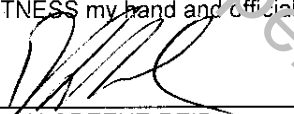
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS
On July 24th, 2014

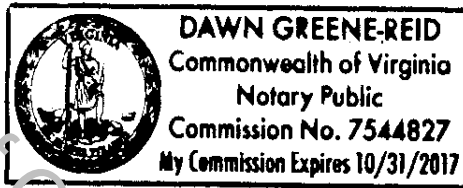
By: 
SUSAN REDDECLIFF, Assistant Secretary

STATE OF Virginia
COUNTY OF Virginia Beach City

On July 24th, 2014, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DAWN GREENE-REID
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, A DIVISION OF FNF SERVICING, INC. PO Box 8068, Virginia Beach, VA 23450
1-800-274-6600