UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006304389 BRENT E KATCHMAR PO Date: 07/30/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1423018100 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/18/2014 03:28 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated June 15, 2010 calling for the original principal sum of dollars (\$172,500.00), and recorded in Mortgage Record, page and/or instrument # 1018026357, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1134 W GRANVILLE AVE APT 1005, CHICAGO IL - (0F60 Tax Parcel No. 14-05-204-007-0000

UNIT 105 AND P-371 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-313, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>1st</u> day of <u>August</u>, <u>2014</u>.

PNC MORTGAGE, A DIVISION OF PNC BAN	K, NAT	IONAL ASSOCIATION	
	By -	MICHELLE PYBURN ts MORTGAGE OFFICER	S VOS S N M N SC VOS E VOS INT LA

1423018100 Page: 2 of 2

UNOFFICIAL COPY

0006304389 BRENT E KATCHMAR

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st</u> day of <u>August</u>, <u>2014</u>, personally appeared <u>MICZELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its ochalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public TINA D EBY

My commission expires 8/29/2016

N OF OF

Notary Public: State of Ohic My Commission Expires August 23, 2016