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Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
RENEE NICOLE KARPAN

Doc#: 1423034014 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/18/2014 09:17 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 1010316-1205002453-5 PHONE#: (888) 679-6377

Customer#: 697/1 Service #: 4013915RL1  +

Loan#: 2000066650

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NOREEN B BRAND, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENCHOICE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 14, 2013 Recorded on: OCTOBER 02, 2013 as Instrument No. 1327504016 in Book No. --- at Page No. ---

Property Address: 100 PRAIRIE PARK DRIVE #608, WHEELING, IL 60090-0000

County of COOK, State of ILLINOIS

PIN# 03-02-100-065-0000

Legal Description: See Attached Exhibit

S ✓
P B
S N
M N
SC ✓
E ✓
INT H

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Loan#: 2000066650 Srv#: 4013915RL1

Page 2

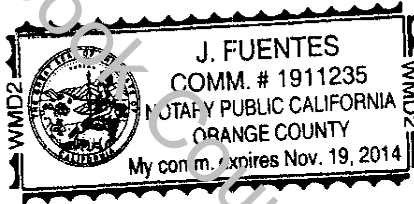
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 30 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENCHOICE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: Rhonda J Addison
Rhonda J. Addison, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JUL 30 2014, before me, J. Fuentes, a Notary Public, personally appeared Rhonda J. Addison, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

J. Fuentes
(Notary Name): J. Fuentes



Property Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:
UNIT NUMBER (S) 4-608 & P-4-44 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE STORAGE SPACE -, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

Property of Cook County Clerk's Office