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This Document Prepared By:

Potestivo & Associates PC
Kimberly J. Goodell
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606



Doc#: 1423144070 Fee: \$46.00
 RHSP Fee: \$9.00 RPRF Fee: \$1.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 08/19/2014 03:02 PM Pg: 1 of 5

After Recording Return To:

Civic Properties LLC
127 N Broad St
Griffith, IN 46319

SPECIAL WARRANTY DEED

THIS INDENTURE made this 24 day of JUNE, 2014, between **DEUTSCHE BANK NATIONAL TRUST COMPANY**, as trustee for **Soundview Home Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4**, whose mailing address is **C/O Ocwen Loan Servicing LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Civic Properties LLC, An Indiana Limited Liability Company**, whose mailing address is **127 N Broad St, Griffith, IN 46319** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Twenty-Three Thousand Dollars (\$23,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **1648 West Garfield Blvd, Chicago, IL 60643. 60609**

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

REAL ESTATE TRANSFER TAX 20-Aug-2014



COUNTY:	11.50
ILLINOIS:	23.00
TOTAL:	34.50

20-07-430-040-0000 | 20140801621108 | 0-362-272-896

REAL ESTATE TRANSFER TAX 19-Aug-2014



CHICAGO:	172.50
CTA:	69.00
TOTAL:	241.50

20-07-430-040-0000 | 20140801621108 | 1-569-970-30

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on June 24, 2014:

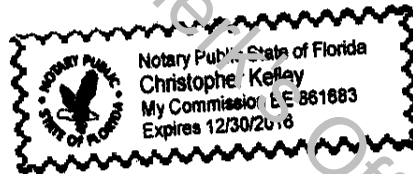
GRANTOR:
DEUTSCHE BANK NATIONAL TRUST COMPANY, as trustee for Soundview Home Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4
 By: Jon King
 By: **Ocwen Loan Servicing, LLC, as Attorney-In-Fact**
 Name: **Jon King**
 Title: **Contract Management Coordinator**

STATE OF Florida)
) SS
 COUNTY OF Palm Beach)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jon King personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, as trustee for Soundview Home Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as (HIS) [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of June, 2014

Commission expires Dec 30, 2017
 Notary Public Christopher Kelley
Christopher Kelley



SEND SUBSEQUENT TAX BILLS TO:
Civic Properties LLC
 127 N Broad St
 Griffith, IN 46319

POA recorded simultaneously herewith

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Exhibit A
Legal Description

LOT 25 IN BLOCK 2 IN E. GALVIN'S SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-07-430-040-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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