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Doc#: 1423145047 Fee: \$44.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2014 11:43 AM Pg: 1 of 4

RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS

CRE Venture 2011-1, LLC, a Delaware limited liability company ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in and to, through or by a certain Construction Mortgage and Assignment of Rents dated March 18, 2008 and recorded with the Cook County Recorder of Deeds ("Recorder") on March 26, 2008 as document numbers 0808633136 and 0808633137 and Assigned by that certain Assignment of Real Estate Mortgage and Assignment of Assignment of Rents recorded by the Recorder as document numbers 1125657158 and 1125657159, the real estate described as follows, situated in the County of Cook, State of Illinois:

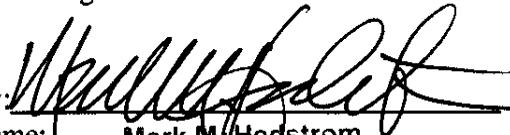
See Exhibit A attached hereto and made a part hereof

Commonly known as: 7847 N. Caldwell, Niles, IL 60714

Permanent Index Number: 10-30-201-029-0000 & 10-30-201-030-0000

This Release is executed this 14th day of August, 2014.

CRE Venture 2011-1, LLC
By: Colfin 2011 CRE Funding, LLC
Its: Manager

By: 
Name: Mark M. Hedstrom
Its: Vice President

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 1/2 OF LOT 1, LYING EAST OF THE EAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 11796780 (EXCEPT THE EAST 835.00 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1) IN THE SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 651.42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30) IN COOK COUNTY, ILLINOIS;

EXCEPTING THEREFROM THE WEST 120.24 FEET OF THE EAST 140.37 FEET OF THE SOUTH 4.20 FEET OF THE NORTH 1/2 OF LOT 1 LYING, EAST OF THE EAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 11796780 (EXCEPT THE EAST 835.00 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID LOT 1) IN THE SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 651.42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THAT PART OF LOT 1, (EXCEPT THE EAST 835.00 FEET) LYING EAST OF THE EAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 11796780, (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN THE SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WAUKEGAN ROAD (EXCEPT THE NORTH 651.42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30), IN COOK COUNTY, ILLINOIS;

TOGETHER WITH THE WEST 120.24 FEET OF THE EAST 140.37 FEET OF THE SOUTH 4.20 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THE NORTH 1/2 OF LOT 1, LYING EAST OF THE EAST LINE OF CALDWELL AVENUE, AS DEDICATED BY DOCUMENT 11796780 (EXCEPT THE EAST 835.00 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE OF LOT 1) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WAUKEGAN ROAD, (EXCEPT THE NORTH 651.42 FEET AND EXCEPT THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30), IN COOK COUNTY, ILLINOIS.

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STATE OF _____)
) SS
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in the State of _____, DO HEREBY CERTIFY that _____ personally known to me to be the _____ of ColFin 2011 CRE Funding, LLC, Manager of CRE Venture 2011-1, LLC, a Delaware limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____, they signed and delivered the said instrument, pursuant to authority given to them by ColFin 2011 CRE Funding, LLC, Manager of CRE Venture 2011-1, LLC, as their free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____ day of _____, 2014.

Notary Public

My Commission Expires _____

AFTER RECORDING MAIL TO:

Loan Administrator
CRE Venture 2011-1, LLC
2450 Broadway, 6th Floor
Santa Monica, CA 90404

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACKNOWLEDGMENT

State of California
County of Los Angeles

On August 14, 2014 before me, Rocio Velinov, Notary Public, personally appeared Mark M. Hedstrom, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

Property Of Cook County Clerk's Office