

# UNOFFICIAL COPY



Doc#: 1423145082 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2014 03:25 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

## RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by North Star Trust Company, as successor trustee to Lakeside Bank under Trust Agreement dated April 18, 1991 and known as Trust Number 10-1496 and The Bernadette Corporation as Mortgagor, and LAKESIDE BANK, as Mortgagee on March 2, 2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases and Rents were recorded on March 16, 2005, in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 0507533011 and 0507533012. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2463 South Archer Avenue and 3757 South Normal Avenue, Chicago, Illinois and legally described as:

LOTS 21, 22, 23 AND 24 IN BLOCK 2 IN SUTTON'S SUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 16 TO 24 IN BLOCK 2 IN SUTTONS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. LOTS 1 TO 7 BLOCK 5 IN ADAM MURRAY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17-33-320-001, 17-33-320-002, 17-28-125-006, 17-28-125-007 AND 17-28-125-008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LENDER:

LAKESIDE BANK

By

*Stan J. Bochnowski*  
Stan J. Bochnowski, Executive Vice President

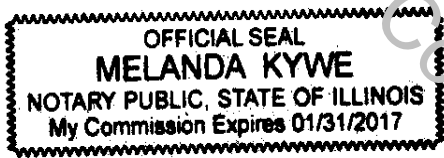
**ACKNOWLEDGMENT.**

(Lender Acknowledgment)

COUNTY OF COOK, STATE OF ILLINOIS ss.  
This instrument was acknowledged before me this 19<sup>th</sup> day of August, 2014  
by Stan J. Bochnowski -- Executive Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires:

*Melanda Kywe*  
\_\_\_\_\_  
(Notary Public)



Property of Cook County Clerk's Office