

# UNOFFICIAL COPY



Doc#: 1423150003 Fee: \$34.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2014 12:00 PM Pg: 1 of 6

Recording requested by: JANUSZ CHWATKO

When recorded, mail to:

Name: JANUSZ CHWATKO

Space above reserved for use by Recorder's Office

Address: 5483 N. NORTHWEST Highway

Document prepared by:

City: CHICAGO

Name JANUSZ CHWATKO

State/Zip: IL 60630

Address 5483 N. NORTHWEST Highway

City/State/Zip CHICAGO IL 60630

## Claim of Lien

State of ILLINOIS

County of COOK

I, JANUSZ CHWATKO, being duly sworn, state the following:

In accordance with an agreement to provide labor and/or material, I did furnish the following labor and/or materials:

ROOFING INSTALLATION

on the following described real property located in COOK County,

State of ILLINOIS, commonly known as: 2935 - 45 W. BERWYN CHICAGO IL

and legally described as: CT LTC 1755510

Andy TSIKRISKAS  
ARI'S TSIKRISKAS  
VICKY

which property is owned by LOUKIS, whose address is 2935-45

W. BERWYN CHICAGO IL, of a total value of \$ 6,200<sup>00</sup>, of which there

remains unpaid \$ 1,550.00, and I further state that I furnished the first of the items on the date of

JUNE 14 2014, and the last of the items on the date of JUNE 17 2014.

I hereby, under the laws of the State of ILLINOIS, claim a lien against the above-described property in the amount of money, stated above, which remains unpaid to me.

# UNOFFICIAL COPY

[Signature]  
Signature of Person Claiming Lien

Janusz Chwatko  
Name of Person Claiming Lien  
5485 W. Ardmore Ln  
Address of person claiming lien:  
Chicago IL 60620

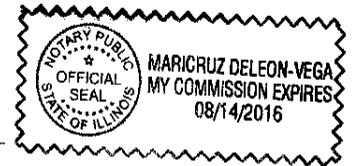
On AUGUST 12th 2014, JANUSZ CHWATKO came before me personally and, under oath, stated that he/she is the person described in the above document and that he/she signed the above document in my presence.

Maricruz DeLeon Vega  
Notary Signature

Notary Public,

In and for the County of COOK State of IL

My commission expires: 08/14/16 Seal



## CERTIFICATE OF MAILING

I, \_\_\_\_\_, certify that on this date, \_\_\_\_\_, I have mailed a copy of this Claim of Lien by USPS certified mail, return receipt requested, in accordance with the law, to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Person Mailing Claim of Lien

\_\_\_\_\_  
Name of Person Mailing Claim of Lien

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 2935-1 IN THE 2935-45 W BERWYN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 361 (EXCEPT THE SOUTHEASTERLY 6 FEET THEREOF) IN R. H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0727503037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 13-12-118-050-100!

Property Address: 2935 W Berwyn, Unit # | Chicago, IL 60625

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 2945 W. Berwyn - #1  
CH60 IL. 60625

UNIT NUMBER 2945#1 IN THE 2935-45 W BERWYN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 331 (EXCEPT THE SOUTHEASTERLY 6 FEET THEREOF) IN R. H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0727503037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

13-12-118-050-1002

Property address 2945 W Berwyn  
 Unit # 1 Chicago IL 60625

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 29<sup>45</sup>2 IN THE 2935-45 W BERWYN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 361 (EXCEPT THE SOUTHEASTERLY 6 FEET THEREOF) IN R. H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0727503037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 13-12-118-050-100 4

Property Address: 2945 W Berwyn, Unit #2, Chicago, IL 60625

Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 2935-2 IN THE 2935-45 W BERWYN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 361 (EXCEPT THE SOUTHEASTERLY 6 FEET THEREOF) IN R. H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0727503037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 13-12-118-050-1003

Property Address: 2935 W Berwyn, Unit #2, Chicago, IL 60625