

UNOFFICIAL COPY

Doc#: 1423157176 fee: \$50.00
Date: 08/19/2014 01:02 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: MACRAMIOARA
DRAGHICI

Loan Number: 2001838584

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MIN JUNG, UNMARRIED

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0419611268

Date of Note: 06/30/2004

Original Recording Date: 07/14/2004

Legal Description: **PARCEL 1: UNIT 404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE EAGLE POINT OF NILES CONDOMINIUM III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0332219173, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P-28 AND STORAGE SPACE S-28 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0332219173 PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE EAGLE POINT OF NILES CONDOMINIUMS MASTER ASSOCIATION RECORDED JUNE 27, 2002 AS DOCUMENT NUMBER 0020716440 AS AMENDED FROM TIME TO TIME**

PIN #: 10-31-213-065-0000

County: Cook County, State of IL

Property Address: 6815 N MILWAUKEE AVE 404 NILES, IL 60714

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2014.

CITIMORTGAGE, INC.



By: SHAWN LYERLY
Title: VICE PRESIDENT

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State of MD }
County of Washington }

This instrument was acknowledged before me on 08/19/2014 by SHAWN LYERLY, VICE PRESIDENT of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

M L Showe

Notary Public: MICHELE L
SHOWE

My Commission Expires:

01/03/2017

Resides in: Washington

**Michele L Showe
Notary Public
Washington, Co., MD**

Property of Cook County Clerk's Office