PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0410633630

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS P MCDONALD, AKA THOMAS PATRICK MCDONALD, AND MARTHA K MCDONALD, AKA MARTHA KATHLEEN MCDONALD, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 1027455029

Date of Note: <u>09/20/2010</u> Original Recording Date: <u>10/01/2010</u>

Legal Description: LOT 12 IN BLOCK 5 IN COMMONS AND BEST'S ADDITION TO EVANSTON, BEING A PART OF THE S.W. 1/4 OF THES.W. 1/4 OF SECT 12 AND PART OF THE S.E. 1/4 OF THE S.E. 1/4 OF SEC 11, TWP 41 N., RANGE 13, ETPM, IN COOK COUNTY, IL LINOIS.

PIN #: 10-12-310-017-0000 County: Cook County. State of IL

Property Address: 2409 NOYES STREET EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 08/18/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 08/18/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

SOM CO

W. KLEEHAMER
My Commission Expires:

05/27/2019

Resides in: Hamilton