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Doc#: 1423115012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2014 09:24 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 19876364357511473
Tax ID: 20-31-413-015-0000
Property Address:
8439 S Paulina St
Chicago, IL 60620-4745

IL0v2-AM 30022665 7/30/2014 NPHASE2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AUDREY HARPER, AND, AND JONAS HARPER JR, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **7/27/2009** Original Loan Amount: **\$154,736.00**

Recorded in **Cook County, IL** on: **8/17/2009**, book **N/A**, page **N/A** and instrument number **0922915026**

Property Legal Description:


ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 32 IN BLOCK 13 IN A SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEWMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 10 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1892 AS DOCUMENT 1834586, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN DEED DOCUMENT #0425120071, DATED 08/03/2004 AND RECORDED 09/07/2004. TAX/PARCEL ID: 20-31-413-015-0000

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P 2
S N
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SC 4
E 4
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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 01 2014

BANK OF AMERICA, N.A.

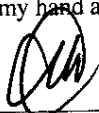
By: 
Ralph Flores
Assistant Vice President

State of ~~California~~
County of ~~Ventura~~

On AUG 01 2014 before me, Marivel Castro, Notary Public, personally appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Marivel Castro
My Commission Expires: Exp. June 26, 2018

