

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: Anne-Marie Calderon  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: 1423119039 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2014 09:59 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 14524576360529905  
Tax ID: 93BNK9978  
Property Address:  
2658 W Rascher Ave Unit 301  
Chicago, IL 60625-3124  
ILOv2-AM 28410722 1/8/2014 GT1130D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7369 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **KATHRYN A BURGESON, A SINGLE PERSON**  
Date of Mortgage: **5/3/2013** Original Loan Amount: **\$153,000.00**

Recorded in Cook County, IL on: **8/16/2013**, book N/A, page N/A and instrument number **1322839047**

### Property Legal Description:

**SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: UNIT 301 IN THE 2652 WEST RASCHER CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 869 AND 870 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 2652 WEST RASCHER CONDOMINIUM ASSOCIATION MADE BY 2652 WEST RASCHER, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0527239095, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: UNIT P-1, A PARKING SPACE IN THE 2652 WEST RASCHER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 869 AND 870 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4**


5 ✓  
3 12  
3 ✓  
A ✓  
30 ✓  
NT ✓

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LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 9, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS S-9 RECORDED IN COOK COUNTY, ILLINOIS. TAX ID NO: 13-12-211-041-1011 (UNIT 301) AND 13-12-211-041-1016 (UNIT P-1) BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED: GRANTOR: 2652 WEST RASCHER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY GRANTEE: KATE BURGESSON DATED: 01/26/2006 RECORDED: 02/01/2006 DOC#/BOOK-PAGE: 0603204076 ADDRESS: 2652 W RASCHER AVE APT 301, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JAN 09 2014

BANK OF AMERICA, N.A.

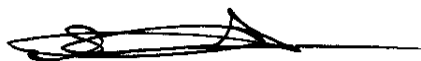
By:   
Rebecca Canales  
Assistant Vice President

State of California  
County of LOS ANGELES

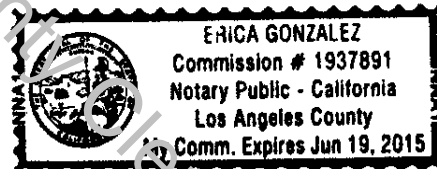
On JAN 09 2014 before me, Erica Gonzalez, Notary Public, personally appeared Rebecca Canales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Erica Gonzalez  
My Commission Expires: June 19, 2015



(Seal)