UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004122931 ANTHONY O BROWN PO Date: 07/28/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

423134634

Doc#: 1423134032 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/19/2014 10:25 AM Pg: 1 of 3

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100226201000052399 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY O BROWN, MARRIED TO NANCY A. NEWBERGER

to NORTH SHORE COMMUNITY BANK dated une 23, 2005 calling for the original principal sum of dollars (\$520,000.00), and recorded in Mortgage Record ______, page ______ and/or instrument # 0518656098, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

940 GREEN BAY ROAD, GLENCOE IL - 60022 Tax Parcel No. <u>05-06-309-072-1003</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>7th</u> day of <u>August, 2014.</u>

its successors and assigns

Ву

WENDY M HAIRE

Its **ASSISTANT VICE PRESIDENT**

S J S N N SC J S E Y S N GIH

IL REL

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0004122931

MERS # 100226201000052399 MERS PHONE: 1-888-679-6377

ANTHONY O BROWN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>7th</u> day of <u>August</u>, <u>2014</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK \star

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal # its successors and assigns

Notary Public

LYNN STAPLETON

My commission expires 9/5/2016

VINN STAPLETON

Notary Fublic, State of Ohio

My Commission Expires

September 25, 2016

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ANTHONY O BROWN 0004122931

PO Date: 07/28/2014

EXHIBIT A

PARCEL 1: UNIT NO. 3 IN GLENCOE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTHEASTERLY 50.0 FEET OF LOT 4 AND LOTS 5 AND 6 IN OWNERS RESUBDIVISION OF BLOCK 45 IN FIRST ADDITION TO GLENCOE, IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NO. 0030207914, AS AMENDED FROM TIME TO TIME. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF EASEMENT RECORDED AS DOCUMENT NO. 0020867175.