

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0411075534
MERS ID#: 100014200025915677
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERWIN C MIKESELL, AND AMY G FERRARA, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1032804003

Date of Note: 09/17/2010

Original Recording Date: 11/24/2010

Legal Description: LOT 113 IN WILLIAM H BRITIGAN'S 2ND ADDITION TO PORTAGE PARK, IN THE S.E. 1/4 OF THE N.E. 1/4 OF SEC 17, TWP 40 N., RANGE 13, E.TPM, IN COOK COUNTY, IL.

PIN #: 13-17-229-022-0000

County: Cook County State of IL

Property Address: 4438 N MANGO AVE CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES
Title: Vice-President

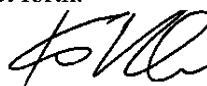
State of OH }
County of Hamilton }

This instrument was acknowledged before me on 08/19/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019



Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2019
Resides in: Hamilton