

# UNOFFICIAL COPY



Doc#: 1423256106 Fee: \$40.00  
RHSP Fee: \$9.00 APRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2014 12:45 PM Pg: 1 of 2

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MICHAEL KALITOWSKI, (an employee of First Midwest Bank) as Attorney in-Fact for the Federal Deposit Insurance Corporation as Receiver of PALOS BANK AND TRUST COMPANY of the County of Dupage and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NICHOLAS ANDRICOPULOS AND NANCY K. ANDRICOPULOS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 16TH day of NOVEMBER, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 95800769 AND 95800770 AND Modification Document No.s 0010097177, 0021325627, 0319546487 and 0820747012, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 1 IN WEST 79<sup>TH</sup> STREET GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 16 IN LAKE LUCILLE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

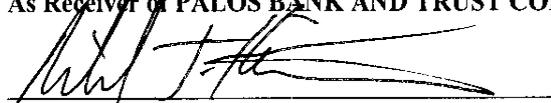
# UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 19-31-102-005, 19-31-102-006, 19-31-102-007, 19-31-102-008, 19-31-102-009, 19-31-102-010 AND 23-28-301-023

Address of premises: 6945 W. 79<sup>TH</sup> STREET, BURBANK, IL 60459 AND 12511 S. LUCILLE LANE, PALOS PARK, IL 60464

Witness my hand this 14TH day of AUGUST, 2014.

Federal Deposit Insurance Corporation  
As Receiver of PALOS BANK AND TRUST COMPANY



Name: MICHAEL KALITOWSKI  
Title: Attorney-in-Fact

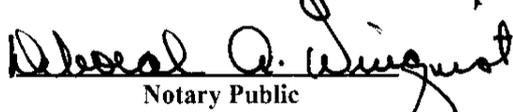
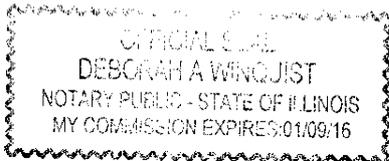
This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
K. Leith

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL KALITOWSKI personally known to me to be the Attorney-in-Fact of First Midwest Bank, and of said banking corporation, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as his/her free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14<sup>th</sup> day of August, 2014.



Notary Public

Commission Expires 1-9-16

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
70006561/K. DALEY @ PALOS HTS HARLEM