Doc#. 1423257133 fee: \$50.00

| Doc#. 1423257133 fee: \$50.00
| Doc#. 08/20/2014/09:06 AM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: STEPHANIE STORER** 

Loan Number: 0411474885

MERS ID#: 100196399000574853 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID A BEDROSIAN, AND RENEE L BEDROSIAN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1034315027

Date of Note: <u>11/19/2010</u> Original Recording Date: <u>12/09/2010</u>

Legal Description: LAND REFERRED TO IN THIS COMM? MENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF IL ND BEING DESCRIBED IN A DEED DATED 06/01/2004 ADN REC 07/27/2004 AS INSTRUMENT NO. 0420901328 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 31 BLOCK 63 IN N.W. LAND AS COCIATIONS SUB OF THE W. 1/2 OF THE N.W. 1/4 OF SEC 13, TWP 40 N., RANG 13, ETPM (EXCEPT FOR THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED R.R. COMPANY) IN COOK COUNTY, IL

PIN #: <u>13-13-127-022-0000</u> County: <u>Cook County</u>, State of II.

Property Address: 4430 N WHIPPLE ST CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 08/19/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

1423257133 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 08/19/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio Property of Cook County Clark's Office My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: