

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JENNIFER FULLIPS** to **JPMORGAN CHASE BANK, N.A.** , dated **05/15/2009** and recorded on **06/22/2009** , in Book **N/A** , at Page **N/A** , and/or Document **0917357016** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

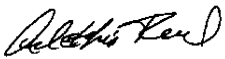
See exhibit A attached

Tax/Parcel Identification number: **27-06-313-028-000**

Property Address: **11903 STERLING DRIVE ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner and holder of said mortgage on 08/20/2014.

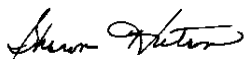
JPMORGAN CHASE BANK, N.A.



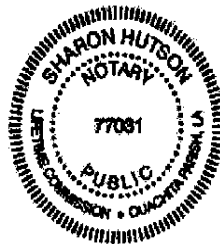
Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **08/20/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1621706372

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1621706372

Exhibit A

That part of Lot 19 of Gallagher & Henry's Townhomes at Long Run Creek of Orland Park Unit 4, being a subdivision of part of the Southwest quarter of Section 6, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded September 24, 2003 as doc. # 0326731136, more particularly described as follows; commencing at the Northwest corner of said Lot 19; thence North 89 degrees 45 minutes 55 seconds East 110.66 feet along the North line of said Lot 19, to the point of beginning; thence continuing North 89 degrees 45 minutes 55 seconds East 18.30 feet along said North line to a point on a curve; thence Northeasterly 13.16 feet along said curve to the left having a radius of 375.00 feet and the chord of said curve bears North 88 degrees 45 minutes 36 seconds East 13.16 feet; thence South 00 degrees 14 minutes 54 seconds East 114.90 feet, to a point on the South line of said Lot 19; thence South 89 degrees 08 minutes 06 seconds West 31.46, along said South line; thence North 00 degrees 14 minutes 54 seconds West 115.02 feet to the point of beginning, in Cook County, Illinois.

Cook County Clerk's Office