

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ARTHUR MILLER AND MEGHAN MILLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY**, dated **06/14/2011** and recorded on **06/22/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1117345003** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-04-316-017-0000**

Property Address: **636 W OAK STREET CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 08/20/2014.

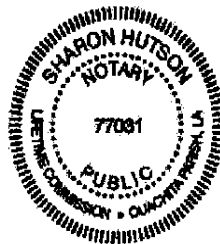
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **08/20/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1167267260

MIN: **100794400000067447**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1167267260

EXHIBIT A

PARCEL 1:

DWELLING UNIT NO. 8 THAT PART OF LOT 1 IN OWNERS RESUBDIVISION OF BLOCK 92 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 59 DEGREES 52 MINUTES, 15 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1, BEING THE NORTHWESTERLY LINE OF WEST OAK STREET, 124.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY, ALONG THE PROLONGATION OF THE LAST DESCRIBED LINE 18.00 FEET; THENCE NORTH 30 DEGREES, 04 MINUTES, 30 SECONDS, WEST, 49.56 FEET; THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 18.00 FEET; THENCE SOUTH 30 DEGREES, 04 MINUTES, 30 SECONDS EAST, 49.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT NO. 0323139068, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office