UNOFFICIAL COPY

Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1423356011 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/21/2014 07:59 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0596594821 "PARKER"

Date of Assignment: July 1st, 2014

Assignor: MERRILL LYNCH MORTGAGE LENDING, INC., BY NATIONSTAR MORTGAGE LLC ITS

ATTORNEY-IN-FACT at 350 HIGHLAND DF IVI:, LEWISVILLE, TX 75067

Assignee: SRP 2010-6, LLC at 4 RESEARCH DRIVE, 4TH FLOOR, SHELTON, CT 06484

Executed By: DWAYNE PARKER, UNMARRIED MAN AND LINDA WALLS, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN Date of Mortgage: 01/10/2007 Recorded: 01/23/2007 as instrument No.: 0702335068 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-20-111-002-0000

Property Address: 822 TALL GRASS TRAIL, MATTESON, IL 60443

Legal: LOT 2 IN GLENEAGLE TRAIL, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCT. 3BFR 2, 2003 AS DOCUMENT NO 0327531071, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the recoip; and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigns e, the said Mortgage having an original principal sum of \$306,000.00 with interest, secured thereby, and the iu'ir b∋nefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1423356011 Page: 2 of 2

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MERRILL LYNCH MORTGAGE LENDING, INC., BY NATIONSTAR MORTGA On <u>7/1/2614</u>	GE LLC ITS ATTORNEY-IN-FACT
By: Angel Bolton	
Assistant Secretary	
STATE OF Nebras (a) COUNTY OF Scotts & unit	
Priscilla Blanco On	at he/she/they executed the same in
WITNESS my hand and official seal,	
Friscilla E. Blanco Priscilla Blanco	GENERAL NOTARY - State of Nebraska PRISCILLA E BLANCO My Comm. Exp. July 24, 2017
Notary Expires: 7/24 2017	(This area for notarial seal)
Prepared By: Traci Garton, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69561	-888-480-2432
	-888-480-2432