

UNOFFICIAL COPY

Doc#: 1423357007 fee: \$54.00
Date: 08/21/2014 03:53 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

NAME: STRAMA, JOSEPH AND MALGORZATA L.
MERS MIN: 1000157-0007415413-5
MERS Phone: (888) 679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment of Mortgage is being recorded to correct the ASSIGNEE on the Assignment of Mortgage (see attached "Exhibit A") from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-22, recorded on 10/09/2008 as Document No. 0828304109, in the Office of the Recorder, County of COOK, State of Illinois.

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-22. (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: October 16, 2006 Amount of Debt: \$320,600.00
Mortgagor: JOSEPH STRAMA AND MALGORZATA L STRAMA, HUSBAND AND WIFE AS TENANTS BY ENTIRETY
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Recorded on November 3, 2006 As Document 0630741048

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE EAST 356.00 FEET THEREOF AND EXCEPTING FROM SAID TRACT THE SOUTH 488.00 FEET OF THAT PART LYING WEST OF THE EAST 356.0 FEET THEREOF AND EXCEPTING THAT PART TAKEN FOR STREET AND PUBLIC UTILITY PURPOSES AS CONTAINED IN PLAT OF DEDICATION RECORDED AS DOCUMENT 97415623, DESCRIBED AS FOLLOWS: THE WEST 20 FEET (EXCEPT THE NORTH 33.0 FEET THEREOF) AND (EXCEPT THE SOUTH 488.0 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 23-30-401-011-0000,

Commonly known as: 11255 WEST 123RD STREET, PALOS PARK, IL 60464

Together with all rights and beneficial interest in the same and the premises therein described.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

SLS

UNOFFICIAL COPY**EXHIBIT A**

File No. 08-0659
Name: Strama



Doc#: 0628094109 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/09/2008 10:25 AM Pg: 1 of 2

**Assignment of
Real Estate Mortgage**

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., who previously sold, assigned and transferred to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-22, its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOSEPH STRAMA and MALGORZATA L. STRAMA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., dated 10/16/2006, and recorded on 11/03/2006 as document no. 062074,048 in COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE EAST 356.0 FEET THEREOF; AND EXCEPTING FROM SAID TRACT THE SOUTH 488.0 FEET OF THAT PART LYING WEST OF THE EAST 356.0 FEET THEREOF; AND EXCEPTING THAT PART TAKEN FOR STREET AND PUBLIC UTILITY PURPOSES AS CONTAINED IN PLAT OF DEDICATION RECORDED AS DOCUMENT 97415623, DESCRIBED AS FOLLOWS: THE WEST 20 FEET (EXCEPT THE NORTH 33.0 FEET THEREOF) AND (EXCEPT THE SOUTH 488.0 FEET THEREOF) OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11255 W. 123rd Street, Palos Park, Illinois 60464
Permanent Index No: 23-30-401-011-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

0828304109 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned on _____, has caused this instrument to be executed by Carrie Ehinger, its 1ST VICE PRESIDENT, and attested by KERI SELMAN, its ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

By: [Signature]
Title: Carrie Ehinger, 1st Vice President

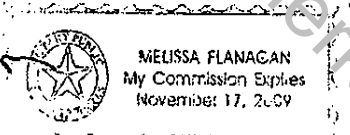
Attest: [Signature]
Title: KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN (SS.)

I, MELISSA FLANAGAN, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT Carrie Ehinger and KERI SELMAN Of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 02 2008, 2008

[Signature]
Notary Public in and for said State
My commission expires on _____



Record and Return to:
Noonan & Lieberman, Ltd.
105 W. Adams, Suite 3000
Chicago, Illinois 60603

File#08-0659