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St. Charles Bank & Trust
Elgin State Bank
PO Box 541
Elgin, IL 60121-9973

Doc#: 1423304040 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/21/2014 08:57 AM Pg: 1 of 2

8964378

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

MORTGAGOR		GRANTOR		
ST. CHARLES BANK & TRUST		RESIDENTIAL GROUP, LLC		
ADDRESS		ADDRESS		
411 WEST MAIN STREET ST. CHARLES, IL 60174		4908 Middaugh Avenue Downers Grove, IL 60515		
OFFICER INITIALS	ORIGINAL MORTGAGE AMOUNT	ORIGINAL MORTGAGE DATE	MATURITY DATE	LOAN NUMBER
DJ	\$189,000.00	03-26-2013	04-01-2018	10004439-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT ST. CHARLES BANK & TRUST COMPANY, in the County of KANE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RESIDENTIAL GROUP, LLC heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 26th day of March, 2013 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document 1312035011 & 1312035012 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit the property described in Schedule A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 29-12-107-056-0000 & 32-03-404-025-0000

Address(es) of Premises: 284 Paxton Ave, Calumet City, IL 60425 & 109 S Spruce Street, Glenwood, IL 60425

Page 1 of 2 Initials

[Handwritten Signature]

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3C ✓
INT ✓

BOX 333-CT

UNOFFICIAL COPY

Witness its hand and seal, this 14 day of July, 2014.



MORTGAGOR: ST. CHARLES BANK & TRUST

By: Dan Joniak
Dan Joniak
Its: Assistant Vice President

Attest: Barbara Nichols
Barbara Nichols
Its: Loan Administration Officer

STATE OF ILLINOIS)
COUNTY OF Kane) ss

I, Tamara Chiu, notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Dan Joniak known to me to be the **Assistant Vice President** of **ST. CHARLES BANK & TRUST COMPANY**, and Barbara Nichols personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as **Dan Joniak** and **Barbara Nichols** they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 14 day of July, 2014

Commission expires: 4.23-17

Tamara Chiu
Notary Public

This instrument was prepared by: ST. CHARLES BANK & TRUST COMPANY
411 WEST MAIN STREET
ST. CHARLES, IL 60174

MAIL TO: ST. CHARLES BANK & TRUST COMPANY
1001 SOUTH RANDALL ROAD
ELGIN, IL 60123

SCHEDULE A

PARCEL ONE: THE SOUTH 7 1/2 FEET OF LOT 36, ALL OF LOT 35 AND LOT 34 (EXCEPT THE SOUTH 7 1/2 FEET THEREOF) IN BLOCK 1 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: LOT 257 IN FIFTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 24, 1966 AS DOCUMENT 2286447.