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Doc#: 1423329002 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/21/2014 09:57 AM Pg: 1 of 2

Document drafted and prepared by Wells Fargo Bank, N.A. and when Recorded, Return to: Analyst MM MAC: B6955-01V 406-655-6606 Wells Fargo Bank N.A. 2324 Overland / ve Billings, MT 59102

Loan: 65465411824160xxx

(Space above this line for County Recorder use only)

MIN: 100196368000407224 MERS

MERS Phone: 1-888-679-6377

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. ("MERS") herein "Assignor", with the address PO Box 2026, Flint, Mi 46501 2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank N.A., 2324 Overland Ave., Billings, MT 59102

herein "Assignee" it's successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage herein "Security Instrument" dated 4/15/2005, in the amount of \$70,900.00, executed by Andrea Roebker and Igor Petkovic, wife and husband, as tenants by the entirety, and given to Mortgage Electronic Registration Systems, Inc. (MERS) solely as nominee for Guaranteed Rate, Inc., Original Beneficiary, and recorded on 4/20/2005, as Document or Instrument Number 0511054018 and/or in Book NA, Page NA, of Official Records in the County Recorder office of Cook County, Illinois, describing land therein as:

Property Address: 220 Des Plaines Ave Unit A, Forest Park, Illinois 69130

Parcel Number: 15-12-430-053-0000

Legal Description:

LOT 2 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION (PHASE 1) OF LOT 2" (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 24 IN BRUHN'S SUBDIVISION OF BLOCK 22 (EXCEPT THE SOUTH 68.60 FEET THEREOF) IN RAILROAD ADDITION TO TOWN OF HARLEM, BEING A SUPCINISION OF PART OF THE SOUTHEAST % OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 1 IN SAID LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 21 DEGREES 49 MINUTES 41 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 1 A DISTANCE OF 23.49 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 68 DEGREES 10 MINUTES 19 SECONDS WEST A DISTANCE OF 8.00 FEET; THENCE NORTH 21 DEGREES 49 MINUTES 41 SECONDS EAST A DISTANCE OF 20.00 FEET; THENCE SOUTH 68 DEGREES 10 MINUTES 19 SECONDS EAST A DISTANCE OF 8.00 FEET TO THE EASTERLY LINE OF LOT 1; THENCE SOUTH 21 DEGREES 49 MINUTES 41 SECONDS WEST A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

S <u>/</u> P <u>2</u> S <u>//</u> SC <u>//</u>

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Signed this August 6, 2014

Mortgage Electronic Registration Systems, Inc. (MERS)

Maria Madigan, Assistant Secretary

ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MONTANA / COUNTY OF YELLOWSTONE }ss

Or Co

On this **August 6, 2014**, herein before me, **Joyce Boston**, personally appeared **Maria Madigan**, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Joyce Boston, Notary Public for the State of Montana

Residing at Billings, MT

My Commission Expires: 12/20/2016

* SEAL * Residing

JUYCE SUSTON
NOTARY PUBLIC for the
State of Nichial a
Residing at Billings, Mariana
My Commission Expires
December 20, 2016