

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1003253686

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ROMAN PISMAN AND OLGA ANTONOVA AND PAUL ANTONOV** to **PENTAGON FEDERAL C.U.** bearing the date 05/10/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1017635111.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-35-314-045-1028

Property is commonly known as: 706 WAUKEGAN RD UNIT 402, GLENVIEW, IL 60025.

Dated this 21st day of August in the year 2014
PENTAGON FEDERAL CU

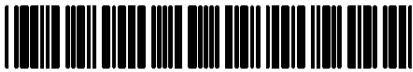


DEBORAH TURNER-BEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 24364724 _@ DOCR T2014083216 [C-2] ERCNIL1



D0007195855

UNOFFICIAL COPY

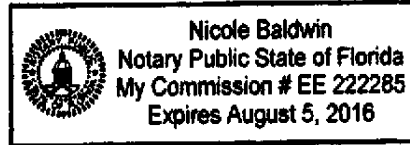
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of August in the year 2014, by Deborah Turner-Bey as VICE PRESIDENT of PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



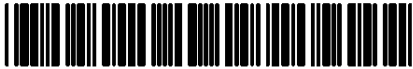
NICOLE BALDWIN, NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 24364724 _@ DOCR T2014083216 [C-?] ERCNIL1



D0007195855

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 1003253686

'EXHIBIT A'

PARCEL 1: UNIT C-402, IN THE ORCHARD GLEN CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3057543, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET EASEMENT OVER THE LAND FIVE FEET EITHER SIDE OF A LINE SHOWN ON EXHIBIT 'A' ATTACHED TO THE GRANT WHICH LINE SURROUNDS THE 4 STORY AND BASEMENT BRICK CONDOMINIUM BUILDING ON THE LAND TO INSTALL AND MAINTAIN ALL EQUIPMENT NECESSARY TO SERVE THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT AS CREATED BY GRANT TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, FILED OCTOBER 31, 1975 AS DOCUMENT LR 283432.

Office of Cook County Clerk's Office