

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0019129611

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PAUL MILTON WHITE AND BETTY J. WHITE** to **INDEPENDENCE ONE MORTGAGE CORPORATION** bearing the date 03/09/1990 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 90-112699.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 6 IN INDIAN HILL SUBDIVISION UNIT N O. 1, A SUBDIVISION IN THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 28, 1957 AS DOCUMENT 16916761 OF PLATS PAGE 49, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-25-405-001-0000

Property is commonly known as: 2501 221ST STREET, SAUK VILLAGE, IL 60411.

Dated this 21st day of August in the year 2014

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25, 1989



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 24328873 __ DOCR T2014085413 [C-1] ERCNIL1



D0007197410

UNOFFICIAL COPY

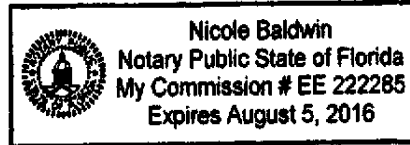
Loan #: 0019129611

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of August in the year 2014, by Susan Schotsch as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25, 1989, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 24328873 _ DOCR T2014085413 [C-1] ERCNIL1



D0007197410

Property of Cook County Clerk's Office