

# Mortgage Release

Prepared by and Mail to:

MICHAEL TROMBETTA  
Lisle Savings Bank  
1450 Maple Avenue  
Lisle, IL 60532

Loan No. 188000493

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

LISLE SAVINGS BANK, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto ANGELA M. LOPRESTI, ANGELA LOPRESTI, A SINGLE PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25<sup>TH</sup> day of JULY, 2005, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 0521604234 to the premises therein described, as follows, to-wit:

LOT 5 IN BLOCK 35, IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD, (AS THAT ROAD EXISTED ON AUGUST 30, 1926), OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND THE NORTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS

PIN 07-15-404-007-0000 ADDRESS OF PROPERTY: 93 E. BERKLEY LANE, HOFFMAN ESTATES, IL 60194


896 4844 / 20, 432612

Proprietary Copy of Cook County Recorder of Deeds Office

# UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Sr. Vice President, this 22<sup>ND</sup> day of AUGUST, 2014 .

ATTEST:

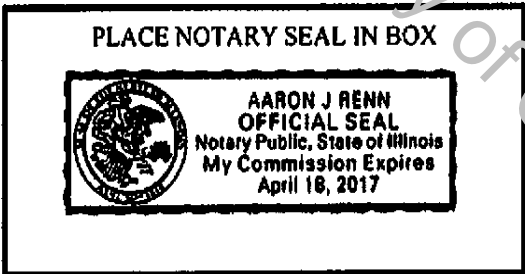
  
\_\_\_\_\_  
Vice President

  
\_\_\_\_\_  
Sr. Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph Sinkovits, personally known to me to be the its Vice President of LISLE SAVINGS BANK, a corporation, and Carl A. Renn personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 22ND day of AUGUST, 2014 .



  
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Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE