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Doc#: 1423457000 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/22/2014 09:18 AM Pg: 1 of 4

Proberty or County Coun Mail To: Fisher and Shapiro, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 14-072985, Lauren Bluethner, 7335 West 157th Street, Unit 3D, Orland Park, IL 60462

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Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #4

"BLUETHNER"

MIN #

SIS #: 1-685-679-6377

Date of Assignment: July 15th, 2014

Assignor: MÖRTGAGE ÉLECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR

MORTGAGE LLC, ITS SUCCESSORS AND/O'X ASSIGNS at PO BOX 2026, FLINT, MI 48501 Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: LAUREN BLUETHNER To: MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR NATIONSTAR MORTGAGE LLC

Date of Mortgage: 10/22/2013 Recorded: 10/29/2013 as Instrument No.: 1330208296 In the County of Cook, State of Illinois.

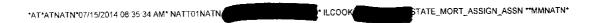
Assessor's/Tax ID No. 27-13-408-041-1012

Property Address: 7335 W 157TH STREET 3D, ORLAND PARK, IL 60462

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignce in a said Mortgage having an original principal sum of \$129,800.00 with interest, secured thereby, and the full har afit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.



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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

UNIT 7335-3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY VIEW CONDOMINIUM AS DELINEATED AND PEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26232415 LOCATED IN LOTS 36 AND 37 IN COLONADES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NOATH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO LAUREN BLUETHNER BY DEED FROM DAVID ANTHONY PAVIS AND JOYCE M. DAVIS, HUSBAND AND WIFE RECORDED 03/31/2008 IN DIFF INSTRUMENT 0809157029, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID# 27-13-408-047-1012

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ITS SUCCESSORŞ AND/OR ASSIGNS	ION SYSTEMS, INC. AS NOMINEE FOR I	NATIONSTAR MORTGAGE LLC,
On <u>7-15-2014 </u>	munimum MARIONE	
	A CONTRACTOR OF THE CONTRACTOR	
$A \perp$	1999 E	
By: Traci Garton	E AND THE	
, Assistant	Manual and	
Secretary		
STATE OF Nebrask?		
COUNTY OF Scotts Big (
On 7-15-2014, before the,	Brenda K Higgins	, a Notary Public in
and for Scotts Bluff in the State of Nebras Traci Garton	ka, personally appeared Assistant Secretary, personal	lly known to me (or proved to me
on the basis of satisfactory evidence) to b	be the person(s) whose name(s) is/are sub	scribed to the within instrument
and acknowledged to me that he/she/the	exacuted the same in his/her/their author he person(s), or the entity upon behalf of v	vhich the person(s) acted,
executed the instrument.		
WITNESS my hand and official seal,	GENERAL NOTARY-SI	tate of Nebraska A K Higgins
<i>l</i>	My Comm. E	Exp. Dec. 3, 2018
Mendellogen	0,	<u></u>
Notary Expires/2/03/2016	<u> </u>	
110101) 210101/2000		(This area for notarial seal)
	3	
Prepared By: Michael Medina Nationstar Mortgage 2617 C	OLLEGE PARK, SCOTTSBLUFF, NE 69000 1-	-888-480-2432
Michael Medina, Mationstal Mongage 2011 0	522202 / / / / / / / / / / / / / / / / /	7
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		U/Sc.
		Office