

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 28986096882

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **ANDREEA LEONARD, AS TRUSTEE UNDER THE ANDREEA LEONARD LIVING TRUST AGREEMENT DATED JUNE 25, 2003** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 01/29/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1312308380.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-14-202-076-1481

Property is commonly known as: 1450 EAST 55TH PLACE APT 524 S, CHICAGO, IL 60637-0000.

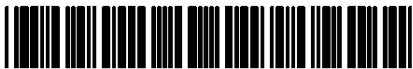
**Dated this 21st day of August in the year 2014**  
**PENTAGON FEDERAL CREDIT UNION**



**DEBORAH TURNER-BEY**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 24364820 \_@ DOCR T2014083216 [C-2] ERCNIL1



\*D0007195775\*

# UNOFFICIAL COPY

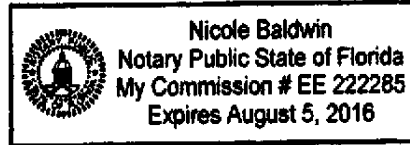
Loan #: 28986096882

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of August in the year 2014, by Deborah Turner-Bey as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



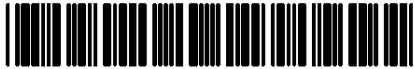
NICOLE BALDWIN, NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 24364820 \_@ DOCR T2014083216 [C-?] ERCNIL1



\*D0007195775\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 28986096882

## 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0318839128, ID# 20-14-202-076-1481, BEING KNOWN AND DESIGNATED AS: UNIT NO. 524-S IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, IS, 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NO. 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 3 8 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24684928, TOGETHER WITH AN UNDIVIDED .1720% INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office