

UNOFFICIAL COPY

Doc#: 1423408085 fee: \$50.00
Date: 08/22/2014 09:20 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 4800075238

MERS ID#: **100015000129256161**

MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANISLAWA LEVLO, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0021224866

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 10/18/2002

Original Recording Date: 11/06/2002

Legal Description: LOT 29 IN BLOCK 2 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-20-207-001-0000

County: Cook County, State of IL

Property Address: 5657 WEST DAKIN STREET CHICAGO, IL 606340000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



By: Kelly Hillard

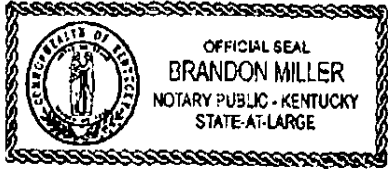
Title: Assistant Secretary

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State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 08/22/2014 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Brandon Miller

Notary Public: Brandon Miller

My Commission Expires:

08/20/2017

Resides in: DAVIESS

Property of Cook County Clerk's Office