Doc#. 1423408211 fee: \$50.00

UNOFFIC Adate: 08/22/2014.12:37 PM Pg: 1 of 1

Clock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FRED C MITCHELL AND DONNA S MITCHELL FKA DONNA L SINGER to BANK ONE, N.A., dated 08/18/2004 and recorded on 09/02/2004, in Book N/A, at Page N/A, and/or Document 0424613126 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt becapy secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE WESTERLY HALF OF LOT 1034, AS WEASURED ALONG FRONT AND REAR LINES THEREOF, IN BLOCK 21 IN RIVERSIDE THIRD DIVISION IN SECTION 36 TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY ILLINOIS

Tax/Parcel Identification number: 15-36-203-049-0000

Property Address: 435 SHENSTONE RD RIVERSIDE, IL 60346

Witness the due execution hereof by the owner and holder of said mor grige on 08/22/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Acola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

On 08/22/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00414511547977

TOTAGE OF THE PROPERTY OF THE

MIN:

MERS Phone (if applicable): 1-888-679-6377