

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 10003  
HAGERSTOWN MD 21747-0003

**SUBMITTED BY:** MACRAMIOARA  
DRAGHICI

Loan Number: 200505820/  
MERS ID#: 100011520050582073  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN M OTWELL AND ELIZABETH A URSO, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0806505023

Date of Note: 02/21/2008

Original Recording Date: 03/05/2008

Legal Description: PARCEL 1: THAT PART OF LOTS 12 AND 13 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 12, THENCE SOUTH 00 DEGREES 11 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 60.56 FEET; THENCE 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.00 FEET TO THE WEST LINE OF SAID LOT 12, ALSO BEING THE EAST LINE OF SAID LOT 13; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 5.63 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 41 SECONDS EAST, 60.56 FEET TO THE NORTH LINE OF SAID LOTS 12 AND 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, 5.39 FEET TO THE NORTHEAST CORNER OF SAID LOT 13, ALSO BEING THE NORTHWEST CORNER OF SAID LOT 12; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 24.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2 : EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.


PIN #: 14-30-203-053-0000

County: Cook County, State of IL

Property Address: 1711 W BELMONT AVE CHICAGO, IL 60657-3019

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: SHAWN LYERLY  
Title: Assistant Secretary

# UNOFFICIAL COPY

State of MD }  
County of Washington }

This instrument was acknowledged before me on 08/22/2014 by SHAWN LYERLY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*M L Showe*

Notary Public: MICHELE L  
SHOWE

My Commission Expires:

**01/03/2017**

Resides in: Washington

**Michele L Showe  
Notary Public  
Washington, Co., MD**

Property of Cook County Clerk's Office