### **UNOFFICIAL COPY**



Doc#: 1423410022 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough
Cook County Recorder of Deeds

Date: 08/22/2014 09:55 AM Pg: 1 of 3

APN #: 02-01-400-017-1114
Prepared by: Gina Herman/RS
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
MERS Ph.#: (888) 679 – 6377
MIN#:100136300112539522

#### ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for WMC MORTGAGE CORP., its successors and/or assigns, valose address is 1901 E Voorhees Street, Ste C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026 ("Assignor) to THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE GE-WMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-2, whose address is c/o Ocwen Loan Servicing, LLC, 1631 Worthington Road, Suite 100, West Palm Beach, FL 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOSE CADENA AKA JOSE A. CADENA, ALFREDO MORENO AND MARICELA MORENO

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC

MORTGAGE CORP. Amount: \$ 176,000.00

Document Date: JULY 25, 2005 Date Recorded: AUGUST 08, 2005

Document/Instrument/Entry Number: 0522005291

Property Address: 1533 SILVER STRAND CIRCLE, PALATINE, IL 60074

Property more fully described as:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

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This Assignment is made without recourse, representation or warranty. IN WI Mortgage at Black Hawk 10 va, this day of day of	TNESS WHEREOF, the undersigned has executed this Assignment of, 2014.
MORTGAGE ELECTRONIC P.EGISTRATION SYSTEMS, INC. (MERS SOLELY AS NOMINEE FOR WINE MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS.	<b>)</b> ,
BY: NAME: TITLE:  Assistant Secretary	
STATE OF IOWA, COUNTY OF BLACK HAWK )SS.	
The foregoing instrument was acknowledged before ne this	

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#### EXHIBIT "A"

PARCEL 1:UNIT NO 4-33 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM 1, AS DELINEATED ON SURVEY OF PART OR PARTS OF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTAL RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HERLINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "2" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 KNOWN AS TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22827823 AS AMENDED FROM TIME TO TIME; TO GITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL IN PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 26, 1974 AS DOCUMENT NO. 22827822 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 12, 1972 AND KNOWN AS TRUST NUMBER 44398 TO ARNEY R. MESNARD, JR. RECORDED MARCH 19, 1976 AS DOCUMENT 23422371 FOR INGRESS AND EGRESS, IN COOK COUNTY, I'LLINOIS.