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Doc#: 1423439029 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/22/2014 09:33 AM Pg: 1 of 5

RECORD & RETURN TO 29305
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale,CA 91209-9071
44370982-IL550-Cook County Rec

This docume at prepared by, and after seconding return to:

Edward A. Kalish, Esquire.
Bilzin Sumberg Baenz, Frice & Axelrod LLP
1450 Brickell Avenue, 22¹¹ Floor
Miami, Florida 33131

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY ACREEMENT AND FIXTURE FILING AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receirt and sufficiency of which are hereby acknowledged, BACM 2007-3 ALSIP COMPLEX, LLC, an Illinois limited liability company ("Assignor"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, dces hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF BANC OF AMERICA COMMERCIAL MORTGAGE INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 ("Assignee"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor's right, title and interest in and to the mortgage described below, as such instrument may from time to time have been amended, assumed, consolidated, modified and/or assigned, and all other loan documents executed in connection therewith, as each such document may have been amended, assumed, consolidated, modified and/or assigned (the "Other Loan Documents"):

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, made as of June 7, 2007 ("Mortgage"), by MFJT, LLC, an Illinois limited liability company, in favor of Mortgage Electronic Registration Systems, Inc., a Delaware corporation ("MERS"), as nominee for Bank of America, N.A., a national banking association, recorded June 20, 2007, as Document No. 0717122063, and re-recorded October 26, 2007, as Document No. 0729934144, in the official records of the Recorder of Deeds of Cook County, Illinois (the "Records"). The Mortgage was assigned by MERS to Assignor pursuant to that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture

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Filing and Other Loan Documents, executed February 28, 2011, recorded March 4, 2011, as Document No. 1106310105, in the Records.

TOGETHER WITH all rights accrued or to accrue under the Mortgage and Other Loan Documents, any and all promissory note(s) and the obligations described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided for therein.

TO FAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

The Mortgage assigned hereby encumbers the real property legally described on **Exhibit** A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor on June 30, 2014.

[END OF TEXT – SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]

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ASSIGNOR:

BACM 2007-3 ALSIP COMPLEX, LLC, an Illinois limited liability company

LNR Illinois Partners, LLC, an Illinois By: limited liability company, its Manager

₩	
Job Warshaw	
President	

Signed, sealed and delivered Ox in the presence of:

Printed Name:

Coop County Clart's Office Printed Name:____ Angela Ospina

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STATE OF FLORIDA)) SS:
COUNTY OF MIAMI-DADE	,
The foregoing instrument 3014, by	was acknowledged before me this 30th day of June as President
of LNR Illinois Partners, LLC, an Ill	linois limited liability company, on behalf of the said Illinois
1	
limited liability company, on bel	half of the said inmois innited habitity company.
individual is personally known to me	3.
DO PX.	0/1- 2/1
	Notary Public, State of Florida
NERIS FRANCO MY COMMISSION # FF 131010	Print Name: Nens Franco
EXPIRES: June 10, 2018 Bonded Thru Notary Public Underwriters	My Commission Expires:
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[AFFIX NOTARY STAMP ABOV]	
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	My Commission Expires: E]

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, 3, 4, 5, AND 6 IN CRESTLINE COURT, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 13, 1971 AS DOCUMENT NUMBER 21623133, IN COOK COUNTY, ILLINOIS.

PIN: 24-24-304-059; 24-24-304-060; 24-24-304-061; 24-24-304-062; 24-24-304-063; 24-24-

ADDRESS: 3048 WEST 119TH LTREET, MERRIONETTE, IL

PARCEL 2:

LOT 1 TO LOT 11, INCLUSIVE, IN CAMB' LIDGE SQUARE APARTMENT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS, IN SEPTEMBER 9, 1970, AS DOCUMENT NUMBER 2520738.

PIN: 24-34-201-010; 24-34-201-011; 24-34-201-012; 24-34-201-013; 24-34-201-014; 24-34-201-015; 24-34-201-016; 24-34-201-017; 24-34-201-018; 24-34-201-019; 24-34-201-020 SOM CO

ADDRESS: 4127 WEST 127TH STREET, ALSIP, IL