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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1423744056 Fee: \$40.00 RHSP Fee:\$9.00 APRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 08/25/2014 12:48 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, hat The Northern Trust Company, of he and State of IL, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE

Deward A Morris and Linga L Morris;

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the January 13, 2005, and recorded on January 21, 2005 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0502102288, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN BLOCK 11 IN GOLD COAST MANOR SUBDIVISION IN THE WEST HALF OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PENCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 26, 1955 AS DOCUMENT NUMBER 16216020 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 30-20-314-008-0000 Address of premises: 1495 Freeland Avenue, Calumet City, IL 60409



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1. 30 day of July , 2014.	
Witness the hands and seals, this <u>28</u> day of <u>July</u> , 2014.	
The Northern Trust Company (SEAL)	
Gently J. Muy (SEAL)	
This instrument was prepared by The Wirbicki Law Group LLC, 33 W. Monroe St., Suite 1140	
This instrument was prepared by The Wholese Chicago, IL 50603	
STATE OF <u>IIINOIS</u> ss.) COUNTY OF <u>COOK</u> (4) Solve for me 14 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
On and and instrument the persons or the entity upon behalf of which the persons acted, by their signatures on the instrument.	
by their signatures on the instrument the perentage executed the instrument. I certify under PENALTY OF PERJURY under the 12 ws of the State of California that the foregoing meth is true and correct.	
paragraph is the table	
WITNESS my hand and official seal. Notary Public	
My commission expires <u>December 12th</u> , 20 7	
OFFICIAL SEAL STACI JI CKOON Notary Public - SULA Of Illinois Notary Public - SULA OF ILL. 2017	
Notary Public - Str. Commission Expires Dec 12, 2017	

