

UNOFFICIAL COPY

Doc#: 1423747063 fee: \$50.00
Date: 08/25/2014 08:50 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Rupesh Pandey
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **August 21, 2014**
MIN: **1001875-0000036332-7**
MERS Phone: 1-888-679-6377

Loan#: **7111620931**
Invoice#: **E2568594**
Package#: **79509268**
Document#: **4864628**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **Delaware** executed by **WILLIAM R COLLINS / WILLIAM R HOWES MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **PHH HOME LOANS, LLC**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **March 2, 2011** and filed for record **April 6, 2011** as Document Number **1109654004** for Loan Amount of **\$207000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-05-310-059-1006,14-05-310-059-1008**

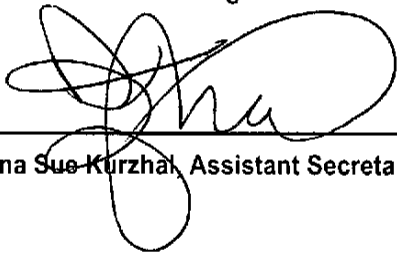
UNIT 3-S AND GARAGE UNIT 2, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLENWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25876641, IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **5853 NORTH GLENWOOD AVENUE UNIT # 3S CHICAGO, Illinois 60660**

UNOFFICIAL COPY

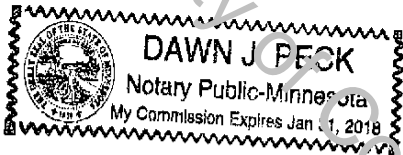
STATE OF Minnesota)
COUNTY Ramsey) SS

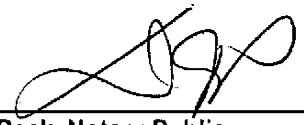
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC , its successors and assigns

By 

Donna Sue Kurzhai, Assistant Secretary

On **August 21, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhai the Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026** , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**

MIN: 1001875-0000036332-7

MERS Phone: 1-866-679-6377



+U04864628+

1426 8/20/2014 79509268/1

Property of Cook County Clerk's Office