

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JOHN P TALBOT** to **BANK ONE, N.A.** , dated **03/22/2003** and recorded on **04/15/2003** , in Book **N/A** , at Page **N/A** , and/or Document **0310517235** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **23-23-200-02 (-)179**

Property Address: **11210 SYCAMORE LANE APT C PALOS HILLS, IL 60465**

Witness the due execution hereof by the owner and holder of said mortgage on 08/25/2014.

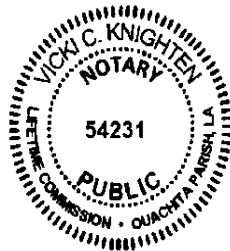
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita }

On **08/25/2014** , before me appeared **Ingrid Whitty** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00414511388007

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414511388007

EXHIBIT "A"

UNIT NUMBER 61-C TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE AREA DESIGNATED AS 61-CGS IN TIMBERS IN PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF REAL PROPERTY LOCATED IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22647270 ON MARCH 7, 1974 AS AMENDED BY DOCUMENT NUMBER 22735943 RECORDED ON JUNE 3, 1974 AND AMENDED BY DOCUMENT NUMBER 22897894 RECORDED NOVEMBER 4, 1974 AND AS AMENDED BY DOCUMENT NUMBER 23003640 RECORDED ON FEBRUARY 21, 1975 AND AS AMENDED BY DOCUMENT NUMBER 23169040 RECORDED ON JULY 30, 1975 AND AS AMENDED BY DOCUMENT NUMBER 23335404 RECORDED ON DECEMBER 24, 1975 AND AS AMENDED BY DOCUMENT NUMBER 23543632 RECORDED ON JULY 1, 1976 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office