

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1076595553



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured hereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/11/2010, and made by TANISHA N. TAYLOR AND MICHELLE BAUCOM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION and recorded 05/24/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1014412106. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2 (EXCEPT THE EAST 17.34 FEET THEREOF), ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 15 FEET THEREOF), ALL IN BLOCK 1 IN MORSE-RYAN DUFFY-INC. DO-RITA 79TH AND KEDZIE HIGHLANDS, BEING A SUBDIVISION IN THE NORTH 1/2 OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-36-103-008-0000, 19-36-103-043-0000, 19-36-103-074-0000

Property is commonly known as: 3007 W. 79TH ST, CHICAGO, IL 60652-1615

Dated on 08/20/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Latoshia S Brazil*  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/20/2014 (MM/DD/YYYY), before me appeared *Latoshia S Brazil*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Todd C Sylvester*  
TODD C SYLVESTER #062367  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

Document Prepared By: *Latoshia S Brazil*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 23313113 -- CHASE MTN 100031200010252424 MERS PHONE 1-888-679-6377 T1914083316 [C-1] FRML1

