

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0029260403

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DOUGLAS S KEITH to WELLS FARGO HOME MORTGAGE, INC** bearing the date 08/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0324204222.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-35-312-021-0000

Property is commonly known as: 491 CANTERBURY TRAIL, ROSELLE, IL 60172.

Dated this 22nd day of August in the year 2014

WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.



MARI SANTIAGO-REY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24331051 -@ DOCR T2014080910 [C-2] ERCNIL1



D0007215644

UNOFFICIAL COPY

Loan #: 0029260403

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of August in the year 2014, by Mari Santiago-Rey as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

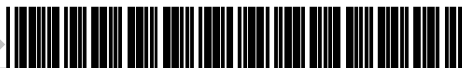

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24331051 -@ DOCR T2014080910 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PACEL 1: LOT 7 IN BLOCK 31 IN THE TRAILS UNIT THREE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIFIAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1973 AS DOCUMENT NO. 22176580, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS OVER OUT LOTS A, B AND C FOR INGRESS AND EGRESS AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 22223915 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office