### **UNOFFICIAL COPY**

Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1423716024 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2014 10:34 AM Pg: 1 of 3



#### **RELEASE OF MORTGAGE**

Nationstar Mortgage #:0597391379 "MOORE" Lender ID:472 Cook, Illinois

MIN #: 100015700084096847 SiS #: 4-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC holder of a certain mortgage, made and executed by JULIUS MOORE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 08/14/2007 Recorded: 09/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0725502138, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 25-03-122-032-0000

Property Address: 225 E 90TH ST, CHICAGO, IL 60619-6723

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC On August 8th, 2014

CHRISTINA MENDOZA, Assistant

Secretary

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On August 8th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CHRISTINA MENDOZA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/13/2018

GENERAL NOTARY - State of Nebraska NICOLE J SCHMUNK My Comm. Exp. February 13, 2018

(This area for notarial seal)

Prepared By:

LEGE P.

COLINITY CLORATS OFFICE Bradley Gabel, Nationstar Mortgage 261, COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

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## **UNOFFICIAL COP**

**Legal Description** 

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 (EXCEPT THE EAST 2/3 THEREOF) AND ALL OF LOT 4 IN BLOCK 2 IN KELSO AND SCHELLENBERG'S SUBDIVISION OF THE NORTH 6 1/3 ACRES OF THE WEST 7 1/3 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY\_ILLINOIS (EXCEPT THE RAILROAD LANDS).

ADDRESS(ES) OF REAL ESTATE: 225 EAST 90TH STREET, CHICAGO, ILLINOIS 60619

TAX ID #: 25-07-1?2-032-0000

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BY FEE SIMPLE DEFO FROM JUDY SUMPTER AND FORMERLY KNOWN AS JUDY MOORE AS SET FORTH IN INSTRUMENT NO. 0319341057 AND RECORDED ON 7/14/2003, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED AROVE IS THE LAST RECORD OF VESTING FILED FOR OF COUNTY CIEPTS OFFICE THIS PROPERTY. THERE HAVE LEED NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

U41257364-010P27

MORTGAGE LOAN# 175983288 **US Recordings** 

VT# 2339834, Moore, Julius